CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
SAM S Phillips
412 JENNIFER LN.
PEARL RIVER, LA
70452

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
ALDERMEN
ST. TAMMAY
TOWN of PEARL RIVER
70452

OFFICE USE ONLY
10-P 9/06
9/12
RTF

0605560

3. Date of Primary SEPTEMBER 30, 2006

This report covers from 8-29-06 through 9-10-06

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
CAPITAL ONE
Slidell

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report SAM S Phillips

Daytime Telephone 985-863-7295

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of SEPTEMBER 06

Sam S Phillips
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-863-7295
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	763.54
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	763.54

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	763.54
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	763.54

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	763.54
16. *Less* total disbursements this period (Line 13 above)	763.54
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
SAM S Phillips 412 JENNIFER LN. PEARL RIVER, LA 70452 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-12-06	763.54	763.54
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		763.54	N/A
5. TOTAL (complete only on last page of this schedule)		763.50	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Clerk of Court ST. Tammany Parish P.O. Box 1090 Covington LA. 70434	8-9-06	Qualifying Fee	80.00
Office Depot #418 1583 Gause Blvd. Slidell LA. 70458	8-13-09	Copying of Tax roll	38.23
Office Depot 401 North US Hwy 190 Covington, LA 70433	8-29-06	Paper, Copy Goldenrr	48.31
Office Depot #418 1583 Gause Blvd Slidell, LA 70458	9-2-06	flyers	130.50
Bill Moncrief Signs 438 Holmes Dr. Slidell, LA 70460	9-6-06	yard signs	391.50
Mike The Knife Lettering & Stripes 111 Heather Dr. Slidell LA 70458	9-8-06	Truck signs	75.00
3. SUBTOTAL (optional)			763.54
4. TOTAL (optional - complete only on last page of this schedule)			763.54

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