CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALTON M. HORTMAN JR.
1203 LEWISVILLE RD.
MINDEN LA 71055

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR
MINDEN LA
WEBSTER PARISH

OFFICE USE ONLY

Amendment 9/06
10-P
605647

605647

3. Date of Primary 9/30/06

This report covers from 8/22/06 through 9/10/06

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 15th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT is:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GIBSLAND BANK & TRUST CO.
1374 HOMER RD.
MINDEN, LA 71055

7. Full Name and Address of Treasurer

TRISTA A. HORTMAN
1203 LEWISVILLE RD.
MINDEN, LA 71055

9. Name of Person Preparing Report JAMES D JONES JR.

Daytime Telephone (318) 377-3914

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of Oct 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 268-2566
Daytime Telephone

Trista A. Hortman
Signature of Treasurer

(318) 377-1000
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 142 Rev. 1/98, Page Rev. 3/00

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALTON M. HORTMAN, JR.
1203 LEWISVILLE RD.
MINDEN, LA 71055

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR
MINDEN, LA.
WEBSTER PARISH

OFFICE USE ONLY

10-P 9/06
9/13

0605647

3. Date of Primary 8/30/06

This report covers from 8/22/06 through 9/10/06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GIBSLAND BANK & TRUST CO.
1374 HOMER ROAD
MINDEN, LA 71055

7. Full Name and Address of Treasurer

TRISTA A. HORTMAN
1203 LEWISVILLE RD.
MINDEN, LA 71055

SCANNED
SEP 13 2006
By: OTS

8. Name of Person Preparing Report JAMES P. JONES, JR.

Daytime Telephone (318) 377-3914

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of SEPT., 2006

Alton M. Hortman Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 268-2566
Daytime Telephone

Trista A. Hortman
Signature of Treasurer

(318) 377-1000
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1250.00
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of $25 *or less*	-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,250.00
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	5,000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	6,250.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	9623.73
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	9623.73

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	5916.54
15. *Plus* total receipts this period (Line 8 above)	6250.00
16. *Less* total disbursements this period (Line 13 above)	9623.73
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2542.81

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,250.00
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of $25 *or less*	-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,250.00
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	5,000.00
7. Loan Repayments Received (Schedule D)	-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	6,250.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	9,623.73
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	9,623.73

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	5,816.54
15. *Plus* total receipts this period (Line 8 above)	6,250.00
16. *Less* total disbursements this period (Line 13 above)	<9,623.73>
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2,442.81

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	5,000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	1,250.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	5.36

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
J. ROBERT KEMMERLY 1317 WHISPERING PINES DR. MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/27/06	100.00	100.00
CAMERON VETERINARY HOSPITAL 1028 HOMER ROAD MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/2/06	100.00	100.00
BALLARD & ASSOCIATES, INC. P.O. DRAWER 5638 ALEXANDRIA, LA 71307 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/30/06	1,000.00	1,000.00
JOE HUNTER 1202 DRAKE DRIVE MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/2/06	50.00	50.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1,250.00	N/A
5. TOTAL (complete only on last page of this schedule)		1,250.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ALTON M. HORTMAN JR.
1203 LEWISVILLE RD.
MINDEN, LA 71055

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ 14,075.43

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

ALTON M. HORTMAN JR.
1203 LEWISVILLE RD.
MINDEN, LA 71055

2. a. Date* 8/31/06 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 5,100.00

d. Balance due ..... $ 5,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
ALTON M. HORTMAN JR.
1203 LEWISVILLE ROAD
MINDEN, LA 71055

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ 13,975.43

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
ALTON M. HORTMAN, JR.
1203 LEWISVILLE ROAD
MINDEN, LA 71055

2. a. Date* 8/31/06 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 5000.00

d. Balance due ..... $ 5,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
US POSTAL SERVICE 111 S MONROE ST. MINDEN LA 71055	8/22/06	RETURN RECEIPT POSTAGE (PETTY CASH)	5.36
AD SIGN SERVICE 202 PARKWAY ST. MINDEN, LA 71055	8/24/06	YARD SIGN & VOTING NUMBERS (CHECK 1012)	4,089.83
JOHN PERKINS PRODUCTION 310 GENTILLY CIRCLE SHREVEPORT LA 71106	8/26/06	T.V. AD PRODUCTION (CHECK 1013)	700.00
CITY OF MINDEN 520 BROADWAY ST. MINDEN, LA 71055	8/22/06	CIVIC CENTER RENTAL (CHECK 1011)	150.00
SODDEN LINK MEDIA 207 MILAM ST SUITE A SHREVEPORT, LA.	8/30/06	T.V. ADVERTISING (CHECK 1014)	4,434.79
MINDEN PRESS-HERALD 203 GLEASON ST. MINDEN, LA 71055	9/1/06	NEWSPAPER ADS (CHECK 1015)	243.75
3. SUBTOTAL (optional)			9,623.73
4. TOTAL (optional - complete only on last page of this schedule)			9,623.73

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