CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
PATRICK M. LASALLE
P.O. BOX 534
PATTERSON, LA
70392

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
CHIEF OF POLICE
PATTERSON, LA

OFFICE USE ONLY
Amendment
10-P 9/06
606006

606006

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2007 FEB -2 PM 2:33

3. Date of Primary Sept. 30th 2006
This report covers from August 22nd through Sept 10, 2006

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
PATTERSON STATE BANK
1130, Hwy 90 West
PATTERSON, LA 70392

7. Full Name and Address of Treasurer
Denise R. Robertson
P.O. Box 2651
PATTERSON, LA
70392

SCANNED
APR 25 2007
By: ____

9. Name of Person Preparing Report
Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of September 2006

[signature] (985) 395-6161
Signature of Candidate/Chairperson — Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

[signature] (985) 397-2237
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Patrick M. LaSalle
P.O. Box 534
Patterson, LA
70392

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Chief of Police
Patterson, LA

OFFICE USE ONLY
10-P 9/18
9/06

9009090

3. Date of Primary Sept. 30th 2006

This report covers from August 22nd through Sept 10, 2006

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Patterson State Bank
1130, Hwy 90 West
Patterson, LA 70392

7. Full Name and Address of Treasurer
Deniesee Robertson
P.O. Box 2651
Patterson, LA
70392

SEP 2 0 2006
By CKL

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of September 2006

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 395-6161
Daytime Telephone

[signature]
Signature of Treasurer

(985) 397-2257
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/93, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$1,950
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$1,950
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$4,518.50
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$4,518.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$5,145.74
15. *Plus* total receipts this period (Line 8 above)	$1950.00
16. *Less* total disbursements this period (Line 13 above)	$4,518.50
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$2,577.24

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$1,950
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$1,950
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$259.55
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$259.55

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$7,095.74
15. *Plus* total receipts this period (Line 8 above)	259.55
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$6,836.19

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ben Adams P.O. Box 71 Benton, LA 70392 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/24/06	$500.00	
Skippers Sporting Goods P.O. Box 2104 Morgan City, LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/24/06	$150.00	
Bruce Adams, Sr. P.O. Drawer 2367 Morgan City, LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/24/06	$500.00	
Perry Flying Center P.O. Box 85 Patterson, LA 70392-0085 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/31/06	$300.00	
Longman's Marine Service 1029 Fig St. Morgan City, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/28/06	$400.00	
Michael Domino 1313 Walnut Dr. Morgan City, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/01/06	$100.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ben Adams P.O. Box 71 Berwick, LA 70342 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/06	$500.00	
Skippers Sporting Goods P.O. Box 2114 Morgan City, LA 70381 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/06	$150.00	
Bruce Adams, Sr. P.O. Drawer 2367 Morgan City, LA 70381 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/06	$500.00	
Perry Flying Center P.O. Box 85 Patterson, LA 70392-0086 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/31/06	$300.00	
Longman's Marine Service 1029 Fig St. Morgan City, LA 70380 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/28/06	$400.00	
Michael Domino 1313 Walnut Dr. Morgan City, LA 70380 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/01/06	$100.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Plus Signs P.O. Box 767 Berwick, LA 70342	8/26/06	Signs	$4,258.95
Plus Signs P O Box 767 Berwick LA 70342	9/12/06	Signs	$229.55
Patterson United Methodist Hwy 182 Patterson	9/12/06	Donation	$30.00
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			$4,518.50

Form 102, Rev. 3/96, Page Rev. 3/96

Page ____ of ____ pages.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Plus Signs P.O. Box 747 Berwick, LA 70342	9/12/06	Signs	$ 229.55
Patterson United Methodist Hwy 182 Patterson, LA 70392	9/12/06	Donation	$ 30.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$259.55

Form 102, Rev. 3/06, Page Rev. 3/06