CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
WILBERT E. SCOTT
5727 LOWER ZACHARY RD.
ZACHARY, LA. 70791

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
ZACHARY CITY
COUNCIL DISTRICT 4
E.B.R. PARISH
CITY OF ZACHARY

OFFICE USE ONLY
10-P 9/06
9/20
060049

3. Date of Primary SEPTEMBER 30, 2006

This report covers from AUGUST 22, 2006 through SEPTEMBER 10, 2006

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
BANK OF ZACHARY
4743 MAIN STREET
ZACHARY, LA. 70791

7. Full Name and Address of Treasurer
WILBERT E. SCOTT
5727 LOWER ZACHARY RD.
ZACHARY, LA. 70791

8. Name of Person Preparing Report WILBERT E. SCOTT

Daytime Telephone CELL (225) 921-2203 HO (225) 654-0737

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of SEPTEMBER 2006

Wilbert E. Scott
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

CELL (225) 921-2203
Daytime Telephone
(225) 654-0737

Wilbert E. Scott
Signature of Treasurer

SAME
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$450.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	$450.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	35.97
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$35.97
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	$445.10
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$481.07

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$586.89
15. *Plus* total receipts this period (Line 8 above)	$450.00
16. *Less* total disbursements this period (Line 13 above)	$481.07
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$555.82

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MINISTER CHARLES GREEN BATON ROUGE, LA. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/26/06	$40.00	
BRUCE THORNTON 3860 OLD BAKER RD. ZACHARY, LA. 70791 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/27/06	$50.00	
MINISTER JOSEPH WASHINGTON 18450 OLD SCENIC HWY ZACHARY, LA. 70791 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/29/06	$100.00	
PASTOR MARVIN MOORE 17385 OLD SCENIC HWY ZACHARY, LA. 70791 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/3/06	$200.00	
ISIAH & MARY ALICE HILL 4542 AVE G ZACHARY, LA. 70791 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/3/06	$50.00	
ANETTOR LEWIS 3039 JEFFERSON AVE. BATON ROUGE, LA. 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/3/06	$10.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		$450.00	N/A
5. TOTAL (complete only on last page of this schedule)		$450.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

WILBERT E. SCOTT
5727 LOWER ZACHARY RD
ZACHARY, LA. 70791

2. a. Date* 9/2/06 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $ 35.97

d. Balance due $ 35.97

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
8/29/06	$445.10	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $_____

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payme made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operati expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENT Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that m be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
THE HOME DEPOT 6600 MAIN STREET ZACHARY, LA. 70791	9/2/06	SCREWS & POST FOR POLITICAL SIGNS	$35.97
3. SUBTOTAL (optional)			$35.97
4. TOTAL (optional - complete only on last page of this schedule)			$35.97

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