CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Cecil B. LaVergne
P.O. Box 417
281 Pershing
Sunset, LA 70584

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor
St. Landry Parish
Town of
Sunset, LA

OFFICE USE ONLY
10-P 9/06
9/20

061.6227

3. Date of Primary September 30 2006

This report covers from 8-22-06 through 9-10-06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank of Sunset & Trust Co.
Napoleon Ave
Sunset, LA 70584

7. Full Name and Address of Treasurer

None

8. Name of Person Preparing Report Russell J. Stelly

Daytime Telephone 337-662-3767

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of September 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

✓337-662-5909
Daytime Telephone

None
Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

None

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1900.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1900.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	220.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	1000.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1220.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2759.48
15. *Plus* total receipts this period (Line 8 above)	1900.00
16. *Less* total disbursements this period (Line 13 above)	1220.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	3439.48

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Armand Castille P.O. Box 1087 Opelousas, LA. 70571-1087 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-30-06	100.00	
Tobyn, Laverne 409 S Orange Lafayette, LA 70501-7234 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-30-06	50.00	
George Stelly Jr. 355 Pershing Hwy Sunset, LA 70584 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-30-06	100.00	
Leslie J. Schiff P.O. Box 10 Opelousas, LA 70571-0010 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-30-06	200.00	
Junior Snyder 1717 South Union Opelousas, LA 70570-5703 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-30-06	300.00	
Harold Taylor 262 Purple Dawn Dr. Sunset, LA 70584-5400 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-30-06	200.00	
John L. Olivier P.O. Drawer E Sunset, LA 70584 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-30-06	250.00	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ignatius Castille 2305 South Union St Opelousas, LA 70571 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-30-06	100.00	
Chris Miller 215 Purple Dawn Dr. Sunset, LA 70584 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-30-06	200.00	
Ken Elkins Purple Dawn Dr Sunset, LA. 70584 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-30-06	100.00	
Ferdinand Isenighausen 346 Sunset Strip Sunset, LA 70584 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-31-06	50.00	
Jimmy Pandos 2428 Jake Dr. Opelousas, LA 70570 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-31-06	100.00	
David Neil Sandoz 119 St. Ann Ave Opelousas, LA 70570 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-31-06	50.00	
Danny Smith 468 Napoleon Sunset, LA 70584 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-31-06	200.00	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 1900.00

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

Cecil B. LaVergne
P.O. Box 417
287 Pershing
Sunset, LA 70584

2. a. Date* 7-26-06 b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $ 1000.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
8-31-06	1000.00	-0-

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
U. S. Postal Service Sunset, Louisiana 70584	8-31-06	Mail Candidate's Report	5.12
U.S. Postal Service Sunset, LA 70584	9-01-06	Mail outs	9.75
U.S. Postal Service Sunset, LA 70584	9-01-06	Mail outs	7.80
Shaid K Swati Sunset, LA 70584	9-10-06	Gasoline	197.33
3. SUBTOTAL (optional)			220.00
4. TOTAL (optional - complete only on last page of this schedule)			220.00