CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Joe Shyne
4532 Alton
Shreveport La
71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Shreveport City Council
Dist F
Caddo Parish

OFFICE USE ONLY
Amendment
10-P 9/06
606278

606278

3. Date of Primary Sept 30 - 2006
This report covers from 8-31-2006 through 9-20-2006

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
People State Bank
P.O Box 1200
Mansfield La 71449

7. Full Name and Address of Treasurer
Joe Shyne
4532 Alton
Shreveport La
71109

SCANNED
JAN 18 2007
By: ____

2006 DEC 22 AM 11:19
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

9. Name of Person Preparing Report Joe Shyne
Daytime Telephone 318-636-2617 - 318 426-2292

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of September 2006.

Dec. 19 - 2006

Joe Shyne
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-636-2617
318-426-2292
Daytime Telephone

Joe Shyne
Signature of Treasurer

318-636-2617
318-426-2292
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED
AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Joe Shyne
4532 Alton
Shreveport, La
71109

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

9/06

10-P
9/19

0666278

SCANNED

SEP 28 2006

By: JM

3. Date of Primary: Sept. 30-2006

This report covers from 8-31-2006 through 7-20-2006

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

People State Bank
P.O. Box 1200 Mangham
Louisiana 71449

7. Full Name and Address of Treasurer

Joe Shyne
4532 Alton
Shreveport, La
71109

9. Name of Person Preparing Report

Daytime Telephone 318-636-2617 - 318 426-2292

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of September 2006.

Joe Shyne
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-426-2292
Daytime Telephone

Joe Shyne
Signature of Treasurer

318-426-2292
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5,250.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	5,250.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	5,250.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4,186.66
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4,186.66

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,569.30
15. *Plus* total receipts this period (Line 8 above) 7,719.30	0.00
16. *Less* total disbursements this period (Line 13 above)	4,186.66
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	3,532.64

Form 102, Rev. 5/98, Page Rev. 3/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5,250.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	5,250.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	5,250.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4,186.66
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4,186.66

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,618.21
15. *Plus* total receipts this period (Line 8 above)	7,868.21
16. *Less* total disbursements this period (Line 13 above)	4,186.66
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	3,681.55

Form 132, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	0
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98. Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
W. Alvin Childs Jr 330 Marshall St Suite 200 Shreveport 71101	9-6-2006	500.00	500.00
John Samuels Jr Box 8382 - Shreveport, La 71148 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-6-2006	100.00	100.00
Reprographics Enterprises Box 18812 - Shreveport, La 71138	9-6-2006	200.00	200.00
Kent + Kent Box 5910 - Shreveport, La 71135 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-6-2006	500.00	500.00
Alan Miller Box 44297 - Baton Rouge 70804	9-6-2006	500.00	500.00
Betty S. Phillips 330 Marshall Suite 200 Shreveport, La 71101 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-6-2006	200.00	200.00
Balentine Ambulance Service Box 3922 - Shreveport, La 71133	9-14-2006	300.00	300.00
Medical Transportation Service Box 8881 Shreveport, La POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-14-2006	200.00	200.00
Mrs Beverly Reid - 3635 Greenwaves Dr #305 Bossier City, Louisiana 71111	9-14-2006	500.00	500.00
Sam McDonald - 3635 Greenwaves Dr #305 Bossier City, Louisiana 7111 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-14-2006	500.00	500.00
Jeffrey DJ Kallenberg - 401 Market St Suite 500 - Shreveport, La 71101	9-14-2006	1,000.00	1,000.00
J. Schuyler Marvin - Box 834 Minden Louisiana 71058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-14-2006	250.00	250.00
John D + Eric Johnson Law Firm 303 Green St Box 715 Minden 71058 Louisiana	9-14-2006	250.00	250.00
Eric Johnson Box 715 Minden, Louisiana 71058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-14-2006	250.00	250.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) ____

Form 1.32, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Regal Plastics 4321 Greenwood Road Shreveport, La. 71109	9-13-2006	Stop Stake For Sign	$98.00
Milloy's Photo Graphics 1303 William Street Shreveport, La 71103	9-14-2006	Flyers	$72.50
The Callicoatte CO 1600 Rock Springs Blvd. Shreveport La 71109	9-18-2006	Design & Printing Voter mailing list Mailing Postage - Tax Agency Fee	4,016.16
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98