CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
MICHAEL DUPONT
P.O. BOX 25602
PARKS, LA. 70582

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
MAYOR
Village of PARKS

OFFICE USE ONLY
9/06
Amends
606470
10-P
606470

3. Date of Primary Sept. 30, 2006
This report covers from _____ through _____

4. Type of Report:
____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:
____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)
St. MARTIN BANK
301 S. MAIN ST.
St. MARTINVILLE, LA. 70582

7. Full Name and Address of Treasurer
SUE DUPONT
P.O. BOX 25602
PARKS, LA. 70582

8. Name of Person Preparing Report SUE DUPONT
Daytime Telephone 337-845-5586

2006 NOV -9 PM 3:27
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of November 2006

Michael Dupont
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-845-5586
Daytime Telephone

Sue Dupont
Signature of Treasurer

337-845-5586
Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 3/03

10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED
AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	250.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1300.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1550.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1375.43
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1375.43

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	1550.00
16. *Less* total disbursements this period (Line 13 above)	1375.43
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	174.57

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Page 2 of _____ pages.

AMENDMENT

10-P 9/06
7/6 d
RTF

SUMMARY PAGE

SCANNED
SEP 28 2006
By: JM

0606470

Daniel Dupont

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$1550.00 ~~$250.00~~
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	~~1300.00~~
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1550.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1375.43
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1375.43

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$300.00
15. *Plus* total receipts this period (Line 8 above)	1550.00
16. *Less* total disbursements this period (Line 13 above)	1375.43
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$174.57

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SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.
DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.
ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Valuation if In-Kind
STAN GAUTHIER, ATTY. 1405 W. PINHOOK LAFAYETTE, LA. 70503	Sept. 11, 2006	$250.00	
PERSONAL FUNDS P.O. BOX 2562 PARKS, LA. 70582	Sept. 1, 2006	$300.00	
PERSONAL FUNDS P.O. BOX 2562 PARKS, LA. 70582	Sept. 19, 2006	$500.00	

Form 105, Rev. 5/04, Page Rev. 5/04

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
STAN GAUTHIER 1405 W. PINhook LAFAYETTE, LA. 70503 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Sept-11, 2006	$250.00	$250.00
PERSONAL FUNDS POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Sept-1, 2006	$300.00	$300.00
PERSONAL FUNDS POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Sept-19, 2006	$1000.00	$1000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A: ADVERTISING

The following information must be provided for each person to whom an expenditure was made for the purchase of television, radio or newspaper advertising broadcast or published on election day. The total amount of such expenditures made to each recipient should be entered under Column 2. The type of advertising purchased should be checked in Column 3.

1. Name and Address of Recipient	2. Amount Paid	3. Type of Advertising
TECHE NEWS P.O. BOX 69 St. MARTINVILLE, LA 70582	2x4 AD - 69.20 CARDS - 132.30 202.50 #1761	____ Television ____ Radio ✓ Newspaper
MIKE'S Signs	Signs - #350.00	____ Television ____ Radio ____ Newspaper
MIKE'S Signs	Signs - #289.62	____ Television ____ Radio ____ Newspaper
		____ Television ____ Radio ____ Newspaper
		____ Television ____ Radio ____ Newspaper
		✓ Television ____ Radio ____ Newspaper
		____ Television ____ Radio ____ Newspaper
		____ Television ____ Radio ____ Newspaper

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
TECHE NEWS P.O. BOX 69 St. MARTINVILLE, LA 70582	9/1/06	POLITICAL AD	$ 69.20
TECHE NEWS P.O. BOX 69 St. MARTINVILLE, LA. 70582	9/1/06	500 CARDS	$133.30
MIKE'S SIGNS 221 W. Mills Ave. Ste. C BREAUX BRIDGE, LA 70517	9/12/06	100 POLITICAL YARD SIGNS	639.63
TECHE NEWS P.O. BOX 69 St. MARTINVILLE, LA. 70582	9/7/06	500 CARDS	$133.30
Knight's of Columbus PARKS, LA. 70582	9/18/06	Rent of Bldg.	$400.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$1375.43

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