CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

C.J. MARTINEZ
165 PATRICK LANE
PORT SULPHUR LA
70083

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN
PLAQ. PORT
SULPHUR LA.
DIST 6

OFFICE USE ONLY

10-P 9/06
9/22

0666513

3. Date of Primary 9-30-06

This report covers from 9-19 through 9-30

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Uncontested
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

NA

PERSONAL FUNDS

7. Full Name and Address of Treasurer

NA

9. Name of Person Preparing Report CLARENCE MARTINEZ

Daytime Telephone 504-756-8437

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of SEPT 2006

Clarence Martinez
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-756-8437
Daytime Telephone

NA
Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

NO TRANSACTIONS