CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

J. MARC LAMPERT
P.O. BOX 90
ALEXANDRIA, LA 71309

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

ALEXANDRIA CITY COUNCIL - DIST. 4

OFFICE USE ONLY

Amendment
10-P 9/06
#606583

606583

3. Date of Primary September 30, 2006

This report covers from 8-22-06 through 9-10-2006

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ✓ Amendment to prior report

5. FINAL REPORT if

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of June 2007

Marc Lampert
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

~~318~~ 318-445-4528
Daytime Telephone

AMENDMENT ATTACHED

AMENDM

Signature of Treasurer

Daytime Telephone

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2007 JUN 25 AM 11:04

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1/7

1. Qualifying Name and Address of Candidate
Marc Lampert
2501 Marye Street
Alexandria LA 71301

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Councilman District 4
Rapides/Alexandria
4

OFFICE USE ONLY
10-P 9/06
9/27

0616583

SCANNED
OCT 0 2 2006
By. [signature]

3. Date of Primary 09/30/2006

This report covers from 08/22/2006 thru 09/10/2006

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
X 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks of savings and loan associations as the depository of all campaign funds.)

Please see attached sheets

7. Full Name and Address of Treasurer
KRISTY KELLEY
2322 JACKSON ST
ALEXANDRIA, LA
71301

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 9-14-06

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-445-4528
Daytime Telephone

[signature]
Signature of Treasurer

318 443-9581
Daytime Telephone

Affiliated Persons / Organizations

2/7

Name and Address of Regions Bank 625 Murray Street Alexandria LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1201.01
2. In-kind Contributions (Schedule A-2)	45
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1246.01

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	493.21
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	493.21

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	489.57
15. *Plus* total receipts this period (Line 8 above)	1246.01
16. *Less* total disbursements this period (Line 13 above)	493.21
17. *Less* in-kind contributions (Line 2 above)	45
18. Funds on hand at close of reporting period	1197.37

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 AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1201.01
2. In-kind contributions (Schedule A-2)	45.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1246.01
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1246.01

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	493.21
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	+ 0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	493.21

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	+ 1246.01
16. Less total disbursements this period (Line 13 above)	- 493.21
17. Less in-kind contributions (Line 2 above)	+ 45.00
18. Funds on hand at close of reporting period	707.80

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SUMMARY PAGE (continued)

	INVESTMENTS	Amount
19	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

	SPECIAL TRANSACTIONS	This Period
21	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22	Contributions from PACs (From Schedules A-1 and A-2)	0.00
23	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	74.85

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1 CONTRIBUTIONS (other than In-Kind Contributions)

5/7

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Edwin Coy 230 Ridgeway Suite C-1 Lafayette LA 70503-2431 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/25/2006	500.00	500.00
Martin Hayman 4811 Wendover Blvd Alexandria LA 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/05/2006	100.00	100.00
Loren Lampert P O Box 1938 Alexandria LA 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09/08/2006	100.00	100.00
Fred Lillen 2506 Jackson Street Alexandria LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09/08/2006	200.00	200.00
Solomon Shorter P.O Box 347 Woodworth LA 71485 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09/05/2006	101.01	101.01
Tom Wise 2411 Myrtle Alexandria LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/23/2006	200.00	0.00

4. SUBTOTAL (this page)	1201.01	N/A
5. TOTAL (complete only on last page of this schedule)	1201.01	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

6/7

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-kind Contributions Received this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Dale Blue Print Dale Blue Print 1725 Elliot Street Alexandria LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Political Campaign note pads	09/07/2006	45.00	45.00

4. SUBTOTAL (this page)	45.00	N/A
5. TOTAL (complete only on last page of this schedule)	45.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

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SCHEDULE E-1: GENERAL EXPENDITURES

717

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Fedex Kinkos 2303 S MacArthur Drive Alexandria LA 71301	08/28/2006	Maps	29.85
Lee J's Lee J's 208 Main Street Pineville LA 71360	09/01/2006	Political Lunch meeting	40.00
Marketing Resources Marketing Resources 1919 North MacArthur E Alexandria LA 71303	08/28/2006	Political Fans	306.42
Michael Harris Michael Harris-The Jersey Shop 3171 Masonic Drive Alexandria LA 71301	08/01/2006	Political T Shirts	71.94
US Postal Service US Postal Service Alexandria LA 71301	08/30/2006	Postage to mail first report	5.00

3. SUBTOTAL (optional - this page)	493.21
4. TOTAL (optional - complete only on last page of this schedule)	493.21

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