

# CANDIDATE'S SPECIAL REPORT

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(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

**1. Qualifying Name and Address of Candidate**

Melanie Newkome Jones  
8712 Quarters Lake Road

Baton Rouge

LA 70809

**2. Office Sought (include title of office as well**

as parish, city, town and/or election district)

EBR Parish Family Court - Div. A

East Baton Rouge Parish

03

**OFFICE USE ONLY**

Spec 706  
9/29

0616783

**3. Name and Address of Principal Campaign Committee**

(Applicable only if candidate has a principal campaign committee)

Please see attached sheets.

**4. Date of Primary Election** 09/30/2006**Date of General Election****5 a. Name of Person Preparing Report** DAVID L BREMAN**b. Daytime Telephone** (225) 766-8484

Please see attached sheets.

HAND DELIVERED

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 09/20/2006

Scott P. Gaspard

Signature of Candidate/Chairperson (To be signed by  
Chairperson only if report by principal campaign committee)

226.769.1887

Daytime Telephone Number

David L. Breman

Signature of Treasurer, if any

226.766.8484

Daytime Telephone Number

**SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

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**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if In-Kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
Brandon C. Brown 8247 Bluebonnet  Baton Rouge LA 70810	09/29/2006	0.00	0.00
William H. Patrick, III 10636 Linkwood Court  Baton Rouge LA 70810	09/29/2006	350.00	0.00
Scott P. Gaspard P.O. Box  Baton Rouge LA 70808	09/29/2006	500.00	0.00

# SCHEDULE B: LOANS RECEIVED

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**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of Lender (PRIMARY RECORD)

Mary C. Holms  
6640 Diablo

Pleasantville CA 95067

2.

a. Date 09/29/2008 b. Interest rate 00.00 % (a.p.r.)

c. Amount borrowed . . . . . \$ 2500.00

d. Balance due . . . . . \$ 0.00

3. ENDORSERS/GUARANTORS (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)