CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

M. STEIN BALLGHMAN, JR
PO BOX 724
810 GOSS ST -
FARMERVILLE, LA -
71241

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

DISTRICT A
TOWN COUNCIL
FARMERVILLE, LA -
71241

OFFICE USE ONLY

9/06
10-G
10/4
RTF

0607150

3. Date of Primary SEPT. 30, 2006

This report covers from 8/10/06 through 10/4/06

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
✓ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

COMMUNITY TRUST
BANK -

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4TH day of October, 2006.

[signature] (318) 368-8656

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$625\45
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$625\45

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$625\45
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$625\45

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	$625\45
16. *Less* total disbursements this period (Line 13 above)	$625\45
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	—0—

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 M Steve Baughman Jr.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
H. STEIN BAUGHMAN, JR. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			$625.45
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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H. Stein Baughman Jr.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Department of Louisiana Baton Rouge, La.	8/10/06	Qualify	$55.00
The Gazette 102 No. Washington Farmerville, La. 71241	8/21/06	Newspaper advertising	$45.00
Office Plus 105 Miller St. Farmerville, La. 71241	8/29/06	Campaign cards.	$120.45
The Gazette 102 No. Washington Farmerville, La. 71241	9/11/06	Newspaper ad.	$60.00
Jordan Hamilton 607 West Franklin St. Farmerville, La. 71241	9/13/06	Campaign worker.	$50.00
Jordan Hamilton 607 West Franklin St. Farmerville, La. 71241	9/21/06	Campaign worker.	$75.00
The Gazette 102 No. Washington F'ville La.	9/25/06	Campaign ad.	$48.00
Jordan Hamilton 607 West Franklin F'ville La.	9/27/06	Campaign worker.	$50.00
Jordan Hamilton 607 West Franklin F'ville, La.	10/2/06	Campaign worker	$50.00
The Gazette 102 No. Washington F'ville, La.	10/2/06	Campaign "Thank you"	$72.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$625.45

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