CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bonita Douzart
3805 Lillian St.
Shreveport, LA 71109

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

10-G 9/06
10/6

061-7269

SCANNED
OCT 1 1 2006
By: JD

3. Date of Primary September 30, 2006

This report covers from September 11, 06 through October 06, 06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One
2321 Greenwood Rd.
71103

7. Full Name and Address of Treasurer

Andranita Lacey
P.O. Box 37454
Shreveport, LA
71133-7454

SCANNED
NOV 0 2 2006
By: JD

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report Bonita Douzart

Daytime Telephone (318) 631-1045

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 01 day of October

Bonita Douzart
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-631-1045
Daytime Telephone

Andranita Lacey
Signature of Treasurer

10-06-06
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/98

AMENDMENT ATTACHED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 250.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	$ 1697.96
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1947.96

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1947.96
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1947.96

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	1947.96
16. *Less* total disbursements this period (Line 13 above)	1947.96
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 2.00, page rev. 2/99

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Eddie Newman 1604 Ford St. Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/15/06	$ 250.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 2/98, Page Rev. 2/98

Page _____ of _____ pages.

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

Bonita Douzart
3805 Lillian St.
Shreveport, LA 71109

2.
a. Date _____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed ..... $ 1697.96
d. Balance due ..... $ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed ..... $ _____
d. Balance due ..... $ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed ..... $ _____
d. Balance due ..... $ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Amendment 10-6 #607269

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
The Radio Group P.O. Box 7197 Shreveport, LA 71137	9/7/06	Broadcasting	$150.00
The Shreveport Sun P.O. Box 3915 Shreveport, LA 71133-3915	9/11/06	Advertising	$98.00
ASAP 3711 Lakeshore Dr. Shreveport, LA 71109	9/14/06	Flyers	$102.00
The Shreveport Sun	9/18/06	Advertising	$49.00
KDKS - Radio	9/19/06	Broadcasting	$195.00
Cumulus Broadcasting 270 Plaza Loop at LA Boardwalk Bossier City, LA 71111	9/19/06	Broadcasting	$225.00
Regal Plastics 4321 Greenwood Rd. Shreveport, LA 71109	9/22/06	Signs	$15.25
PHAT - T.V.	9/22/06	T.V. Commercials	$300.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

Page _____ of _____ pages.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Office Depot 8210 Jewella Rd. Shreveport, LA 71049	9/22/06	Paper for flyers Poster board, markers	$ 21.71
Cumulus Broadcasting	9/22/06	Broadcasting	$ 100.00
KSYB Radio	9/24/06	Broadcasting	$ 155.00
Stamps and Postage	9/26/06	mailing Post Cards	$ 117.00
KSLA T.V.	9/27/06	commercial	$ 346.00
Aiesha Amin	9/27/06	Door to Door walking	$ 30.00
Aiesha Amin	9/28/06	Door to Door Walking	$ 30.00
April Gatlin	10/3/06	Door to Door walking	$ 20.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$ 1947.96

Form 102, Rev. Sept. 2006 Rev. 2008

Page ____ of ____ pages.

AMENDMENT