CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Johnny Gipson
1405 Fullilove Dr.
Bossier City, LA. 71112

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Caddo Parish School Board
District 12
Bossier City, LA.

OFFICE USE ONLY
9/06
10-G
10/10
06076 43

3. Date of Primary 9/30/06

This report covers from 9/11/06 through 10/10/06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Capital One.
2321 Greenwood Rd
Shreveport, LA. 71103

7. Full Name and Address of Treasurer
Johnny Gipson
1405 Fullilove Dr.
Bossier City, LA. 71112

SCANNED
OCT 16 2006
By: DTS

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of October, 2006.

Johnny Gipson
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-470-6537
Daytime Telephone

Johnny Gipson
Signature of Treasurer

318-470-6537
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 109.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	109.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 109.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 785.50
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 785.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 562.24
15. *Plus* total receipts this period (Line 8 above)	$ 109.00
16. *Less* total disbursements this period (Line 13 above)	$ 785.50
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	<$119.26>

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Candidate Personal Funds JG

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 109.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	109.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 109.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 785.50
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 785.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 562.24
15. *Plus* total receipts this period (Line 8 above)	$ 109.00
16. *Less* total disbursements this period (Line 13 above)	$ 785.50
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	<$114.26>

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mrs. Mary Collins 1735 Green St. Bossier City, LA. 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/ /06	35.00	35.00
Mrs. Kathleen Johnson 322 Colquitt St. Bossier City, LA. 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/ /06	25.00	25.00
Vivian Hardy 1438 Gaffin Ln. Bossier City, LA. 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/ /06	10.00	10.00
Joann Rusley Nola Circle Bossier City, LA. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/ /06	5.00	5.00
Jerlene C. Craig 403 Plaza Cir Bossier City, LA. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/ /06	34.00	34.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		109.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
U.S. Post Office Shreveport, MPO Shreveport, LA. 71102-9998	9/21/06	Stamps	78.00
Office Depot 2001 Airline Drive Ste 156 Bossier City, LA. 71111	9/23/06	Printing CRTG	41.40
Ronald Washington 1750 Vivian St. Shreveport, LA. 71108	9/15-29/06	Canvassing	350.00
Bossier Press-Tribune 4250 Viking Drive Bossier City, LA. 71111	9/22/06	Campaign Ad	80.00
Wal-Mart Bossier City, LA.	9/02/06 9/13/06	Envelopes	14.10
Connie Wells 6012 Alaska Ln Shreveport, LA. 71107	9/23/06	Canvassing	100.00
KOKA Radio Shreveport, LA.	9/22/06	Radio Ads	72.88
KSYB Radio	9/22/06		49.12
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			785.50