CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jay J. Clarius
192 Sharbono Rd.
Bentley La. 71407

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board member
Grant Parish
District 5

OFFICE USE ONLY

Amendment
30-P 9/06
#607668

607668

3. Date of Primary September 30, 2006

This report covers from 8/17/06 through 9/22/06

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

NA

7. Full Name and Address of Treasurer

NA

8. Name of Person Preparing Report Susan Clarius

Daytime Telephone 318-899-3331

2006 NOV -3 PM 1:25

RECEIVED
CAMPAIGN FINANCE
ETHICS ADMINISTRATION

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of October 2006

Clarius 318-201-3601

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/08 Page Rev. 3/08

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jay J. Clarius
192 Sharbono Rd.
Bentley La. 71407

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board Member
Grant Parish
District 5

OFFICE USE ONLY

30-P 9/06
10/10
RTF

0607668

3. Date of Primary September 30, 2006

This report covers from 8/17/06 through 9/22/06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

N/A

7. Full Name and Address of Treasurer

N/A

SCANNED
OCT 16 2006
By: DTS

9. Name of Person Preparing Report Susan Clarius

Daytime Telephone 318-899-2331

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of October, 2006.

Jay Clarius
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-201-3601
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	754.33
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	754.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	0
16. *Less* total disbursements this period (Line 13 above)	754.33
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	0

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	754.33
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	754.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	0
16. *Less* total disbursements this period (Line 13 above)	754.33
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	0

Form 102, Rev. 3/98, Page Rev. 3/98

October 31, 2006

2006 NOV -3 PM 1:25
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Cheryl Vermaelen
Program Compliance Officer
Louisiana Board of Ethics
2415 Quail Drive, Third Floor
Baton Rouge, La. 70808

Dear Ms. Cermaelen:

Enclosed is the Summary Page and A-1 Contribution Schedule that we did not send.

We used our own money and did not solicit for any money or receive any contributions. This is why we did not send the forms list above.

Sorry for any inconvenience this has caused you.

Sincerely,

Jay J. Clarius

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		Ø	Ø
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		Ø	Ø
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		Ø	Ø
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		Ø	Ø
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		Ø	Ø
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		Ø	Ø
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		Ø	Ø
4. SUBTOTAL (this page)		0	N/A
5. TOTAL (complete only on last page of this schedule)		0	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Hypergraphics 6105 Twin Bridges Rd Alexandria, La 71303	8/17/06	Campaign signs	260.81
Grant High School Athletics 17779 Hwy 167 Dry Prong, La 71423	9/8/06	Advertisement	100.00
Dry Prong Jr. High Football 800 Grove Street Dry Prong La 71423	9/8/06	Advertisement	30.00
LK Graphics 232 Adams Path Pineville, La 71360	9/12/06	Campaign Flyers	226.72
U.S. Post Office Bentley, La 71407	9/19/06	Postage for Flyers	72.00
U.S. Post Office Bentley, La 71407	9/22/06	Postage for Flyers	64.80
3. SUBTOTAL (optional)			754.33
4. TOTAL (optional - complete only on last page of this schedule)			754.33

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