CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
FREDMAN Hardy, JR
2824 DONATELLI
LAKE CHARLES, LA
70615

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Member of School BOARD, District 2, CALCASIEU PARISH
LAKE Charles LA

OFFICE USE ONLY
9/06
10-G
10/23
0068390

3. Date of Primary Sept 30, 2006

This report covers from Sept 11, 2006 through OCT 18, 2006

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
CHASE BANK
Northside
HIGHWAY 171
LAKE CHARLES LA 70605

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report FREDMAN HARDY, JR

Daytime Telephone 1-337-433-6988

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of October 2006

Fredmon Hardy Jr 1-337-433-6988

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1000.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1000.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4009.13
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4009.13

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2053.70
15. *Plus* total receipts this period (Line 8 above)	2000.00
16. *Less* total disbursements this period (Line 13 above)	4009.13
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	44.57

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Joseph Y. Bellard 2309 Ridgewood Dr Lake Charles LA 70615 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-2-06	100.00	100.00
INA F. Delahoussaye 6046 M. Corbello RD. Lake Charles, LA 70615 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-4-06	300.00	300.00
Louisiana Fed. of Teachers 9623 Brookline Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9-22-06	100.00	100.00
Ray Gillard Enterprise 2906 ½ Denton St Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-22-06	100.00	100.00
Allen I. Mitchell ~~1401~~ 1st Avenue 613 Lake Charles LA 70602 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	~~10~~ 9-28-06	200.00	200.00
Rev Sam Tolbert 421 N. 1st Ave Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-21-06	200.00	200.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 100.00 TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

FREDMAN HARDY, JR
2824 DONATELL ST
LAKE CHARLES, LA
70615

2. a. Date* 9-21-06 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 10 00

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

FREDMAN HARDY, JR
2824 DONATELL ST
LAKE CHARLES, LA 70615

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Drop Zone 305 Enterprise BLVD Lake Charles, LA 70602	9-21-06	RADIO AD	300.00
Monroe Printing 3802 1st Ave Lake Charles LA 70605	9-25-06	Printing	786.62
Lake Charles Pre-Sort 1800 Kirkman ST Lake Charles LA 70601	9-27-06	Mailing	1122.11
Soileau Printing 109 Orange Ave Beaumont, TX 77701	9-27-06	Yard Signs	636.00
LAGNIAPPE 2906 Denton St Lake Charles, LA 70601	9-29-06	Print Ad	105.00
KZUA 305 Enterprise BLVD Lake Charles, LA 70601	9-29-06	Radio Ad	500.00
Al Artt State Treasurer	10-3-06	Ethics Late Filing	200.00
L.C. American Press P.O. BOX 2893 Lake Charles, LA 70602	10-11-06	Print Ad	359.40
3. SUBTOTAL (optional)			4009.13
4. TOTAL (optional – complete only on last page of this schedule)			

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