

# CANDIDATE'S SPECIAL REPORT

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(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

**1. Qualifying Name and Address of Candidate**

CEDRIC B. GLOVER  
401 EDWARDS STREET  
SUITE 219  
SHREVEPORT LA 71101

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**

MAYOR  
SHREVEPORT  
CADD0

**OFFICE USE ONLY**

*Spec 9/06*  
*10/24*

0618362

**3. Name and Address of Principal Campaign Committee**  
(Applicable only if candidate has a principal campaign committee)

Please see attached sheets.

**4. Date of Primary Election** \_\_\_\_\_**Date of General Election** 11/07/2006**5 a. Name of Person Preparing Report****b. Daytime Telephone**

Please see attached sheets.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

**Dated** 10/24/2006

LYNN BRAGG  
Signature of Candidate/Chairperson (To be signed by  
Chairperson only if report by principal campaign committee)

318-424-7156  
Daytime Telephone Number



TALMADGE E. MITCHELL  
Signature of Treasurer, if any

318-834-6326  
Daytime Telephone Number

**Affiliated Persons / Organizations**

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|   |  |
|---|--|
| <p>Name and Address of <b>Chair Person</b><br/>                 LYNN BRAGGS<br/>                 401 MARKET STREET<br/>                 SUITE 1255<br/>                 SHREVEPORT LA 71101</p> <p>Chairperson:</p> | <p>Candidate Information<br/>                 Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:<br/> <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>  | <p>Rel of Aff. Org. to Comm:</p>   |
| <p>Name and Address of <b>Treasurer</b><br/>                 TALMADGE E MITCHEL<br/>                 8100 PINES ROAD<br/>                 APT 24A<br/>                 SHREVEPORT LA 71129</p> <p>Chairperson:</p>  | <p>Candidate Information<br/>                 Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:<br/> <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>  | <p>Rel of Aff. Org. to Comm:</p>   |
| <p>Name and Address of <b>Financial Institution</b><br/>                 CHASE BANK<br/>                 P.O. BOX 36791<br/><br/>                 BATON ROUGE LA 70826-0180</p> <p>Chairperson:</p>                 | <p>Candidate Information<br/>                 Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:<br/> <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>  | <p>Rel of Aff. Org. to Comm:</p>   |
| <p>Name and Address of <b>Financial Institution</b><br/>                 AMSOUTH BANK<br/>                 5824 HEARNE AVE<br/><br/>                 SHREVEPORT LA 71108</p> <p>Chairperson:</p>                    | <p>Candidate Information<br/>                 Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:<br/> <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>  | <p>Rel of Aff. Org. to Comm:</p>   |
| <p>Name and Address of <b>Financial Institution</b><br/>                 REGIONS BANK<br/>                 1633 N MARKET ST<br/><br/>                 SHREVEPORT LA 71107</p> <p>Chairperson:</p>                   | <p>Candidate Information<br/>                 Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:<br/> <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p>  | <p>Rel of Aff. Org. to Comm:</p>   |
|   |  |

**SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

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**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor<br>(& Description if in-kind)                       | 2. Contributions this Reporting Period |              | 3. Valuation if In-Kind |
|--|--|--------------|-------------------------|
|  | a. Date(s)                             | b. Amount(s) |                         |
| ALTEC ENVIRONMENTAL CONSULTANTS, INC<br>P.O. BOX 17887<br><br>SHREVEPORT LA 71138-0887 | 10/23/2006                             | 2500.00      | 0.00                    |
| AMALGAMATED TRANSIT UNION<br>5025 WISCONSIN AVE N.W.<br><br>WASHINGTON DC 20016-4139   | 10/23/2006                             | 500.00       | 0.00                    |
| BALANTINE AMBULANCE SERVICE<br>P.O. BOX 3922<br><br>SHREVEPORT LA 71133-3922           | 10/23/2006                             | 1000.00      | 0.00                    |
| KATHERINE L BLEWETT<br>355 DREXEL<br><br>SHREVEPORT LA                                 | 10/23/2006                             | 2500.00      | 0.00                    |
| SAM N GREGORIO<br>2800 YOUREE DRIVE<br><br>SHREVEPORT LA 71104-3657                    | 10/23/2006                             | 2500.00      | 0.00                    |
| JOUBERT MANAGEMENT LLC<br>2015 LAUREL LAKES AVENUE<br><br>BATON ROUGE LA 70820         | 10/23/2006                             | 500.00       | 0.00                    |
| LAW OFFICES OF JACK H. BAILEY JR. APLC<br>2790 FAIRFIELD DR<br><br>SHREVEPORT LA 71104 | 10/23/2006                             | 2500.00      | 0.00                    |

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| MICHAEL P MCCARTHY<br>P.O. BOX 37027<br><br>SHREVEPORT LA 71133-7027            | 10/23/2006                             | 2000.00      | 0.00                    |
| ERIC L MOORE<br>8604 SNAPPER CIRCLE<br><br>SHREVEPORT LA 71119                  | 10/22/2006                             | 500.00       | 0.00                    |
| RENEGADES OF BATON ROUGE, INC<br>211 N THOMAS<br><br>SHREVEPORT LA 71137-7824   | 10/23/2006                             | 500.00       | 0.00                    |
| ROY CARY & ASSOCIATES<br>4615 MONKHOUSE DRIVE<br>SUITE 5<br>SHREVEPORT LA 71108 | 10/23/2006                             | 500.00       | 0.00                    |
| JOE R SALTER<br>P.O. BOX 178<br><br>FLORIEN LA 71429                            | 10/23/2006                             | 500.00       | 0.00                    |
| B. BRUCE SIMON<br>P.O. BOX 5578<br><br>SHREVEPORT LA 71135-5578                 | 10/23/2006                             | 500.00       | 0.00                    |
| THE MALONE LAW FIRM LLC<br>330 MARSHALL ST<br>SUITE 1010<br>SHREVEPORT LA 71101 | 10/23/2006                             | 500.00       | 0.00                    |

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| EDMUND M THOMAS<br>6104 LINE AVENUE<br>SUITE 4<br>SHREVEPORT LA 71106-2088  | 10/23/2006                             | 500.00       | 0.00                    |
| CHRISTOPHER L WHITTINGTON<br>P.O. BOX 3035<br><br>BATON ROUGE LA 70821-3035 | 10/23/2006                             | 1000.00      | 0.00                    |
| KENNETH P WRIGHT<br>9301 MELISSA WAY<br><br>SHREVEPORT LA 71115             | 10/23/2006                             | 1000.00      | 0.00                    |