CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
ALTON M. HORTMAN JR
1203 LEWISVILLE RD
MINDEN, LA 71055

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
MAYOR
MINDEN, LA
WEBSTER PARISH

OFFICE USE ONLY
9/06
10-G
10/25
0608398

3. Date of Primary 9/30/06
This report covers from 9/11/06 through 10/18/06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
GIBSLAND BANK & TRUST CO
1374 HOMER ROAD
MINDEN, LA 71055

7. Full Name and Address of Treasurer
TRISTA A. HORTMAN
1203 LEWISVILLE RD.
MINDEN LA 71055

9. Name of Person Preparing Report JAMES P. JONES, JR.
Daytime Telephone (318) 377-3914

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of Oct 2006

Alton M. Hortman Jr
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if reporting principal campaign committee)

(318) 268-2566
Daytime Telephone

Trista A. Hortman
Signature of Treasurer

(318) 377-1006
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,250.00
2. In-kind Contributions (Schedule A-2)	345.84
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,595.84
5. Other Receipts (Schedule A-3)	100.00
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2695.84

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2086.94
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2086.94

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2542.81
15. *Plus* total receipts this period (Line 8 above)	2,695.84
16. *Less* total disbursements this period (Line 13 above)	2,086.94
17. *Less* in-kind contributions (Line 2 above)	345.84
18. Funds on hand at close of reporting period	2805.87

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	19075.43
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LANDMARK LAND SURVEYING, INC. 114 PEARL ST. MINDEN, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/17/06	500.00	500.00
G DOUGLAS HARKNESS 1917 FOREST KNOLL DR. BIRMINGHAM, AL 35244 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/21/06	100.00	100.00
DALE MORTON 515 DAVIS ST. MINDEN, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/8/06	1,000.00	2000.00
L.V. HAMMONS 116 BAY CREEK RD. MINDEN, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/4/06	100.00	100.00
LANDMARK LAND SURVEYING, INC 114 PEARL ST MINDEN, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/9/06	500.00	1000.00
B.F MARTEN 311 BRITT ST. MINDEN LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/12/06	50.00	50.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2250.00	N/A
5. TOTAL (complete only on last page of this schedule)		2250.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
WAYNE AVERY 111 N. MIDDLE LANDING ST. MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	FOOD FOR CAMPAIGN PARTY	9/30/06	162.84	197.84
J P JONES JR. 535 CLERK ST MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	POSTAGE FOR MAIL OUTS	10/10/06	78.00	78.00
AD SIGN SERVICES INC. 202 PARKWAY ST. MINDEN LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	MAGNETIC SIGNS	10/10/06	70.00	70.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)			345.84	N/A
5. TOTAL (complete only on last page of this schedule)			345.84	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
STATE OF LOUISIANA LA ETHICS ADMINISTRATION BATON ROUGE, LA	9/18/06	REFUND FOR STATEMENT OF ORGANIZATION (PAID IN ERROR)	100.00
5. Total OTHER RECEIPTS during this reporting period			100.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ALTON M. HORTMAN, JR.
1203 LEWISVILLE RD.
MINDEN, LA 71055

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ 14,075.43

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

ALTON M. HORTMAN, JR.
1203 LEWISVILLE RD
MINDEN, LA 71055

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ 5,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
JOHN PERKINS PRODUCTIONS 310 GENTILLY CIRCLE SHREVEPORT, LA 71106	9/16/06	T.V. AD PRODUCTION (CHECK 1016)	520.00
U.S POSTAL SERVICE 111 S. MONROE ST. MINDEN, LA 71055	9/13/06	RETURN RECEIPT POSTAGE (PETTY CASH)	4.88
U.S. POSTAL SERVICE 111 S. MONROE ST. MINDEN, LA 71055	9/20/06	RETURN RECEIPT POSTAGE (PETTY CASH)	4.88
KASO RADIO 410 LAKESHORE DR. MINDEN LA 71055	9/29/06	RADIO ADS (CHECK 1017)	100.00
MINDEN PRESS HERALD 203 GLEASON ST. MINDEN, LA 71055	9/22/06	NEWSPAPER ADS (CHECK 1018)	243.50
KASO RADIO 410 LAKESHORE DR. MINDEN, LA 71055	9/26/06	RADIO ADS (CHECK 1019)	180.00
HOLIDAY INN EXPRESS 1332 SIBLEY ROAD MINDEN, LA 71055	9/26/06	CAMPAIGN ELECTION PARTY (CHECK 1020)	150.00
US POSTAL SERVICE 111 S. MONROE ST. MINDEN, LA 71055	10/3/06	RETURN RECEIPT POSTAGE (PETTY CASH)	4.64
3. SUBTOTAL (optional)			1,207.90
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
HOLIDAY INN EXPRESS 1332 SIBLEY RD MINDEN, LA, 71055	10/3/06	CAMPAIGN ELECTION PARTY (CHECK 1021)	150.00
THE PAPER SHACK 2430 E TEXAS ST. BOSSIER CITY, LA 71111	10/10/06	DECORATIONS FOR PARADE (PETTY CASH)	17.04
WEBSTER FAIR ASSOC. 110 GERMANTOWN ROAD MINDEN, LA 71055	10/12/06	FAIR BOOTH RENTAL (CHECK 1024)	25.00
KASO RADIO 410 LAKESHORE DR. MINDEN, LA 71055	10/16/06	RADIO ADS (CHECK 1025)	100.00
WEBSTER PARISH FAIR 110 GERMANTOWN RD. MINDEN LA 71055	10/5/06	WEBSTER PARISH SENIOR CITIZEN BINGO 1022	100.00
MINDEN PRESS HERALD 203 GLEASON ST MINDEN LA 71055	10/6/06	NEWSPAPER ADS CHECK 1023	487.00
3. SUBTOTAL (optional)			$779.04
4. TOTAL (optional) - complete only on last page of this schedule)			2086.94

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