CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Robert C. Brown
1509 Cambridge
Shreveport, LA 71105

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Shreveport City Council
District D

OFFICE USE ONLY

10-G 9/06
10/27

0668427

3. Date of Primary September 30, 2006

This report covers from 9/11/06 through 10/18/06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

AMSOUTH Bank
333 Texas Street
Shreveport, LA 71101

7. Full Name and Address of Treasurer

William D. Emery
551 N. Marlborough
Shreveport, LA 71106

9. Name of Person Preparing Report: Robert C. Brown

Daytime Telephone: (318) 797-1797

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21st day of October 2006

Robert C. Brown
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(318) 797-1797
Daytime Telephone

William D. Emery
Signature of Treasurer

(318) 861-6461
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	700.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	700.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	700.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	7,644.59
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	500.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	8,144.59

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	12,100.51
15. *Plus* total receipts this period (Line 8 above)	700.00
16. *Less* total disbursements this period (Line 13 above)	8,144..59
17. *Less* in-kind contributions (Line 2 above)	0
18. *Funds on hand at close of reporting period*	4,655.92

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
U. L. Coleman Properties LTD 207 Milam St., Suite C Shreveport, LA 71101 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	9/11/06	100	100
Betty S. Phillips 330 Marshall St. Suite 300 Shreveport, LA 71101 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	9/11/06	200	200
Fred L. Phillips 330 Marshall St. Suite 300 Shreveport, LA 71101 POLITICAL COMMITTEE? NO PARTY COMMITTEE? No	9/13/06	100	100
Michael M. Gulley 540 Harris Lane Shreveport, LA 71106 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	9/10/06	100	100
Ronald J. Miciotto 628 Stoner Avenue Shreveport, LA 71101 POLITICAL COMMITTEE? No PARTY COMMITTEE? NO	9/29/06	100	100
Willard E. Robertson 400 Travis Street, Suite 311 Shreveport, LA 71101 POLITICAL COMMITTEE? NO PARTY COMMITTEE? No	9/18/06	100	100
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		700	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
The Times 22 Lake Street Shreveport, LA 71101	9/19/06	Newspaper Ad	1900.00
Milam Outdoor Advertising 509 Market St. Shreveport, LA 71101	9/21/06	Eight Sheet Posters	129.27
Sam's Club Youree Drive Shreveport, LA 71105	9/21/06	Election Night Party	62.87
Voice Broadcasting Corp. 1527 S. Cooper Street Arlington, TX 76010	9/30/06	Telephone Message	361.44
Insty Prints 509 Market Street Shreveport, LA 71101	9/02/06	Printing/Mailing	2971.01
First United Methodist Church P.O. Box 1567 Shreveport, LA 71165-1567	10/11/06	Contribution	1500.00
Spring Street Historical Museum 525 Spring Street Shreveport, LA 71101	10/1/06	Contribution	70.00
Joyce Bowman Campaign 3623 Milton Street Shreveport, LA 71109	10/11/06	Contribution	100.00
3. SUBTOTAL (optional)			7,094.59
4. TOTAL (optional - complete only on last page of this schedule)			

FORM 102, REV. 2/06, PAGE REV. 3/06

SCHEDULE E-1: EXPENDITURES (continued)

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Sci-Port Discovery Center 820 Clyde Fant Parkway Shreveport, LA 71101	10/18/06	Contribution	300.00
Jerry Jones Campaign 300 Ockley Drive Shreveport, LA 71105	10/18/06	Contribution	250.00
4. SUBTOTAL (optional - this page)			550.00
5. TOTAL (optional - complete only on last page of this schedule)			7,644.59

Form 102, Rev. 4/94.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Robert C. Brown
1509 Cambridge Drive
Shreveport, LA 71105

2. a. Date* 10/17/06 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 500.00

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/17/06	$500.00	0

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98