CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

J. MARC LAMPERT
P.O. BOX 90
ALEXANDRIA, LA
71309

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Alexandria City Council - Dist. 4

OFFICE USE ONLY

Amendment
9/06
10-G
#608621

608621

3. Date of Primary September 30, 2006

This report covers from September 11, 2006 through October 18, 2006

4. Type of Report:

____ 180th day prior to primary	____ 40th day after general
____ 90th day prior to primary	____ Annual (future election)
____ 30th day or to primary	____ Supplemental (past election)
____ 20th day prior to primary	
V 10th day prior to general	V Amendment to prior report

5. FINAL REPORT If

____ Withdrawn ____ Filed after the election AND all loans and debts paid

____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

2006 OCT 25 AM 11:03

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of June, 2007.

Marc Lampert

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-445-4528
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

J. MARC LAMPORT
2501 MAPLE STREET
ALEXANDRIA, LA
71301

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN DISTRICT 4
RAPIDES | ALEXANDRIA

OFFICE USE ONLY
9/06
10-G
10/30

1298621

3. Date of Primary SEPTEMBER 30, 2006

This report covers from SEPT. 11, 2006 through OCT. 18, 2006

4. Type of Report:

____ 80th day prior to primary
____ 30th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT is:

____ Withdrawn
____ Unopposed
X Due after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

KRISTY KELLEY
2322 JACKSON ST
ALEXANDRIA, LA
71301

9. Name of Person Preparing Report SAME

Daytime Telephone

2006 OCT 31 PM 1:31

RECEIVED
LOUISIANA ETHICS ADMINISTRATION
CAMPAIGN FINANCE

SCANNED
NOV 03 2006
By:

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 28th day of October 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report is for principal campaign committees)

318-495-9528
Daytime Telephone

Signature of Treasurer

318-443-9581
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	800
2. In-kind Contributions (Schedule A-2)	565
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1365

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1607.83
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	457.75
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2065.58

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1197.37
15. *Plus* total receipts this period (Line 8 above)	1365
16. *Less* total disbursements this period (Line 13 above)	2065.58
17. *Less* in-kind contributions (Line 2 above)	565
18. Funds on hand at close of reporting period	-68.21

Form 102, Rev. 3/98, Page Rev. 3/98

note: 68.21 candidate's personal funds

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	800 00
2. In-kind Contributions (Schedule A-2)	1920 00
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 2720 00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2720 00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2065 58
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2065 58

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	2720 00
16. *Less* total disbursements this period (Line 13 above)	2065 58
17. *Less* in-kind contributions (Line 2 above)	1920 00
18. Funds on hand at close of reporting period	(1265 58)

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	3

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JOE BROCATO 3113 ELLIOT ST ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-29-06	$ 100.00	
JAY LYNCH 1531 MORGAN ST ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-29-06	$ 100.00	
JACK RANDALL 1015 VICTORIA ST ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-29-06	$ 100.00	
MARION CHAVEZ 400 HILCREST DR ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-29-06	$ 100.00	
PAN AMERICAN ENGINEERS 1117 JACKSON ST ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-18-06	$ 400.00	
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
4. SUBTOTAL (this page)		$ 800.00	N/A
5. TOTAL (complete only on last page of this schedule)		$ 800.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 101 Rev. 2008 Page Rev. 5/2

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
DIXIE BLUE PRINT 1725 ELLIOT STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	POLITICAL CAMPAIGN NOTE PADS	9-25-06	$ 65.00	
~~JIMMY DERAMUS~~ ~~2417 LEE STREET~~ ~~ALEXANDRIA, LA 71301~~ POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	~~TELEPHONE AD~~	~~9-29-06~~	~~$ 1855.00~~	
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___				
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___				
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___				
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___				
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___				
4. SUBTOTAL (this page)			$ 1,920.00	N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMEN

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Dixie Blue Print 1725 Elliot St. Alexandria, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Political campaign note pads	9-25-06	65	
Jimmy DeRamus 2417 Lee St. Alexandria, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	telephone AD	9-28-06	500	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Size 1/2A

AMENDMENT

Page ____ of ____ pages.

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
DIXIE BLUE PRINT 1125 ELLIOT STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? __ __ PARTY COMMITTEE? _____	POLITICAL CAMPAIGN NOTE PADS	9-25-06	$ 65.00	
JIMMY DURAMUS 2419 LEE STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? __ __ PARTY COMMITTEE? _____	TELEPHONE AD	9-29-06	$ 1855.92	
POLITICAL COMMITTEE? __ __ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? __ __ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? __ __ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? __ __ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? __ __ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)			$ 1,920.92	N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 3/98. Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

J. MARC LAMPERT
P.O. BOX 90
ALEXANDRIA, LA 71309

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 500

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
October 28, 2006	457.75 balance forgiven	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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AMENDMENT

Page _____ of _____ pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
THE TOWN TALK P.O. BOX 7558 ALEXANDRIA, LA 71306	10-6-06	AD	$ 37.60
THE TOWN TALK P.O. BOX 7558 ALEXANDRIA, LA 71306	9-15-06	AD	$ 275.00
OFFICE DEPOT 1804 MACARTHUR DR ALEXANDRIA, LA 71301	9-11-06	FLASH DRIVE	$ 32.69
FOCUS P.O. BOX 778 ALEXANDRIA, LA 71309	9-11-06	AD	$ 300.00
GENE'S PRINT 1764 JACKSON ST ALEXANDRIA, LA 71301	9-20-06	NOTE PAD'S	$ 176.58
THE TOWN TALK P.O. BOX 7558 ALEXANDRIA, LA 71306	9-26-06	AD	$ 521.90
EDWIN MILES 326 HERITAGE AVE TOOAY TOWN, LA 70056	9-30-06	TRANSPORTATION	$ 100.00
MICHAEL HARRIS 3171 MASONIC DR ALEXANDRIA, LA 71309-0090	9-30-06	TRANSPORTATION	$ 100.00
3. SUBTOTAL (optional)			$ 1,543.67
4. TOTAL (optional - complete only on last page of this schedule)			

Form 502 Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
KROGER 1422 MACARTHUR DR ALEXANDRIA, LA 71301	9-30-06	CAMPAIGN PARTY AT NURSING HOME	$ 35.63
OFFICE DEPOT 1804 MCARTHUR DR ALEXANDRIA, LA 7130.	9-20-06	PAPER FOR FLYERS	$ 6.53
LEE J'S 208 MAIN STREET PINEVILLE, LA 71360	9-20-06	POLITICAL LUNCH MEETING	$ 22.00
J. MARC LAMPERT 2501 MARYE STREET ALEXANDRIA	10-28-06	REPAYMENT OF $500 LOAN DATED 6-30-06	457.75
3. SUBTOTAL (optional)			$ [redacted] 521.97
4. TOTAL (optional - complete only on last page of this schedule)			$ 2065.58

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