CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

BARRY F. RACHAL
523 ROCK HOLLOW DR.
SHREVEPORT, LA
71115-

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SCHOOL BOARD
CADDO PARISH
DISTRICT 9

OFFICE USE ONLY
9/06
10-G
10/30

06086532

3. Date of Primary JEPTEMBER 30, 2006

This report covers from 9-11-06 through 10-18-06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
X Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK
5750 YOUREE DRIVE
SHREVEPORT, LA 71105

7. Full Name and Address of Treasurer

JON H. FLAIR
333 TEXAS
SUITE 1500
SHREVEPORT, LA 71101

2006 OCT 31 PM 1:32

CAMPAIGN FINANCE ADMINISTRATION RECEIVED

9. Name of Person Preparing Report JON FLAIR

Daytime Telephone 318-429-2039

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30TH day of OCTOBER, 2006.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-797-7748
Daytime Telephone

Signature of Treasurer

318-429-2039
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Missing numbered pages were blank and had no information on them.

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	ϕ
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	ϕ

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	336.81
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	336.81

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2102.74
15. *Plus* total receipts this period (Line 8 above)	ϕ
16. *Less* total disbursements this period (Line 13 above)	336.81
17. *Less* in-kind contributions (Line 2 above)	ϕ
18. Funds on hand at close of reporting period	1765.93

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
BONITA CRAWFORD 295 PATTON SHREVEPORT, LA 71105	9-15-06	CAMPAIGN DONATION	250.00
OFFICE DEPOT 1708 EAST 70TH SHREVEPORT, LA 71105	10-2-06	ENVELOPES & CARDS	86.81
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			336.81

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