STATEMENT OF ORGANIZATION

OFFICE USE ONLY 06

S/O 10/26

0608792

Rec #6100
#1001

1. Name and Address of Committee

Fred Amman for Judge Campaign Committee
P.O. Box 2306
Monroe, LA 71207-2306

2. Date of this Statement

October 26, 2006

3. Estimated Membership

5

4. Amended Statement?

____ Yes _x_ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Martha Amman	Chairperson	3309 Stowers Drive, Monroe, LA 71201
R. Douglas Wood, Jr.	Treasurer	905 N. 2nd Street, Monroe, LA 71201

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
n/a		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Ouachita Independent Bank	909 N. 18th Street, Monroe, LA 71201

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _x_ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

Frederic C. Amman, III

c. Office Sought by the Candidate

City Judge - Div. B
Monroe City Court

9. a. Name of Person Preparing Report Felicia Hamby

b. Daytime Telephone (318) 322-0736

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 26th day of October, 2006.

Martha Amman
Signature of Committee Chairperson

(318) 322-0736
Daytime Telephone Number

Signature of Committee Treasurer, if any

(318) 322-0736
Daytime Telephone Number

Form 200, Rev. 3/98