# REPORT FOR PROPOSITION/RECALL ELECTIONS

(filed by persons/committees that support or oppose one or more propositions or recall elections)

1. Full Name and Address of Person/Committee

**Citizens Accountable for Children**
**P.O.Box 969**
**Shreveport, LA 71163-0969**

OFFICE USE ONLY

Pac 11/06
40-G prop
11/2

0668901

2. Date of Election **November 7, 2006**

This report covers from **10/27/2006** through **10/31/2006**

3. Type of Report

| | | | |
|---|---|---|---|
| ____ | 45th day after filing petition | ____ | 40th day after general |
| ____ | 135th day after filing petition | X | Supplemental ( 48 Hour) |
| ____ | 200th day after filing petition | | |
| ____ | 30th day prior to election | ____ | Amendment to prior report |
| ____ | 10th day prior to election | ____ | |

2006 NOV -3 PM 4:

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

4. All Committee Officers (including Chairperson, Treasurer, if any and any other committee officers), if applicable

| a. Name | b. Position | c. Address |
|---|---|---|
| **Fletcher Thorne-Thomsen** | Chairperson | **6409 Birnamwood Rd., Shreveport, LA 71[illegible]** |
| **Peter M. Bratlie** | Treasurer | **2800 Youree Dr. Suite 1-240,Shreveport, LA 71104** |

5. Propositions or Recalls Supported or Opposed (use additional sheets if necessary)

a. Description of Proposition/Name of Person subject of recall election — b. Office Sought — c. Political Party

**Sales Tax Increase of .1% for Criminal Justice**

d. Support/Oppose

**Support**

6. a. Name of Person Preparing Report

**Peter M. Bratlie**

b. Daytime Telephone **(318) 868-1680**

7. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **31st** day of **October**, **2006**

Fletcher Thorne Thomsen
Signature of Person/Committee Chairperson

**(318) 869-2534**
Daytime telephone

Peter M Bratlie
Signature of Committee Treasurer, if any

**(318) 868-1680**
Daytime telephone

Form 300, Rev. 7/01, Page Rev 7/01

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | 1,000.00 |
| 2. In - kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sale of $25 or less | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1+2+3) | 1,000.00 |
| 5. Other Receipts ( Schedule A-3) | |
| 6. Loans Received ( Schedule B) | |
| 7. Loan Repayments Eceived (Schedule D) | |
| 8. **TOTAL RECEIPTS** ( Lines 4+5+6+7) | 1,000.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures ( Schedule E-1) | 1,049.78 |
| 10. In-Kind Expenditures (Schedule E-2) | |
| 11. **TOTAL EXPENDITURES** (Lines 9+10) | 1,049.78 |
| 12. Other Disbursements (Schedule E-3) | |
| 13. Loan Repayments Made (Schedule B) | |
| 14. Funds Loaned (Schedule D) | |
| 15. **TOTAL DISBURSEMENTS** (Lines 11+12+13+14) | 1,049.78 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 16. Funds on hand at beginning of reporting period | 425.10 |
| 17. Plus total receipts this period (less in-kind contributions received) | 1,000.00 |
| 18. Less total disbursements this period(less in-kind expenditures) | 1,049.78 |
| 19. Funds on hand at close of reporting period | 375.32 |

## Schedule A-1: CONTRIBUTIONS ( Other than In-Kind Contributions)

The following information must be provided for all contributions received during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on schedule A-2: **In-Kind Contributions**.
For anonymous contributions, See **SCHEDULE F**. Totals and subtotals at bottom of page are optional.
Completion of totals and subtotals may assist in calculating totals that must be reported on the summary page.

| 1.Name and Address of Contributor | 2.Contributions this Reporting Period a.Dates | b.Amounts | 3.Total this Election |
|---|---|---|---|
| Superior Steakhouse, Inc.<br>865 Pierremont Road Suite 120<br>Shreveport, LA 71106<br>Political Committee?___ Party Committee?___ | 10/31/2006 | 1,000.00 | |
| Political Committee?___ Party Committee?___ | | | |
| Political Committee?___ Party Committee?___ | | | |
| Political Committee?___ Party Committee?___ | | | |
| Political Committee?___ Party Committee?___ | | | |
| Political Committee?___ Party Committee?___ | | | |
| Political Committee?___ Party Committee?___ | | | |
| Political Committee?___ Party Committee?___ | | | |
| Political Committee?___ Party Committee?___ | | | |
| Political Committee?___ Party Committee?___ | | | |
| 4.Subtotal (this page) | | 1,000.00 | N/A 0.00 |
| 5.Total(complete only on last page of this schedule) | | 1,000.00 | N/A |

6.Contributions from Political Committees:

Subtotal(this page) _____ Total(complete only on last page of this schedule) _____

# SCHEDULE E-1: GENERAL EXPENDITURES

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a.Date(s) | b.Purpose(s) | c.Amounts(s) |
|---|---|---|---|
| ABC Signs<br>4122 Curtis Lane<br>Shreveport, LA 71109 | 10/31/2006 | Yard Signs | 990.98 |
| The Shreveport Sun<br>2224 Jewella Ave.<br>Shreveport, LA 71109 | 10/27/2006 | Newpaper Ads | 58.80 |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| 3. Subtotal | | | |
| 4. Total | | | 1,049.78 |