CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

EARL A. WHITE
P.O. Box 731
LUTCHER, LA 70071

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Chief of Police
LUTCHER, LA

OFFICE USE ONLY

9/06
Amends 10-G
#608997

608997

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (post election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report EARL A. WHITE

Daytime Telephone 225-869-3270

MW

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28 day of OCT.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-869-3270
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

EARL A. WHITE
P.O. BOX 731
LUTCHER, LA 70071

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police
LUTCHER, LA

OFFICE USE ONLY
9/06
10-G
11/8
06-8997

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
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✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

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7. Full Name and Address of Treasurer

SCANNED
NOV 1 5 2006
By: _____

8. Name of Person Preparing Report EARL A. WHITE

Daytime Telephone 225-869-3270

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(To be signed by Chairperson only if report by principal campaign committee)

225-869-3270
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/99

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1900
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1900
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1900

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1900
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1900

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	1900
16. *Less* total disbursements this period (Line 13 above)	1900
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1900
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1900
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1900

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1900
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1900

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

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Cyril A. Celluzzi

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Baloney Funeral Home 399 Early Baloney St. Carryville, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-25-06	$500.00	$500.00
Broussard Baloney Law Fig 100 Earl Baloney St Carryville, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-25-06	$500.00	$500.00
Burk-Kleinpeter, Inc 4176 Canal St. New Orleans, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-25-06	$500.00	$500.00
Atty. Paul Aucoin 134 Goodwill Plantation Rd. Vacherie, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-25-06	$400.00	$400.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

EARL A. WHITE

SCHEDULE E-1: EXPENDITURES

this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment de for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating enses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. als and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must reported on the Summary Page.

lame and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Worker Reported on Sch. B -10-9-06	9-30-06	Promotion	$1085.00
Shirley Green 2104 Maine St. Lutcher, LA	9-30-06	Facility Rental	547.00
Tod's 2180 Albert St Lutcher, LA	9-30-06	Supplies	268.00
TOTAL (optional)			1900
AL (optional - complete only on last page of this schedule)			

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AMENDMENT