CANDIDATE'S ELECTION DAY EXPENDITURES REPORT

(to be filed by a candidate or his principal campaign committee)

This report is required to be filed by all candidates who are required to file campaign finance disclosure reports, even **if no election day expenditures were made**. The report is due not later than 10 days after the primary election, and, again, not later than 10 days after the general election if the candidate participates in the general election. This form is used to report payments by the candidate or his political committee (1) for advertising that is broadcast or published on election day (2) for the services of election day workers, and (3) to organizations for election day activities in support of the candidate. NOTE: This report is required ***in addition*** to all other required reports. Therefore, the expenditures reported on this report must be reported in subsequent 'Candidate's Reports' for this election.

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate
ALTON M. HORTMAN, Jr.
1203 LEWISVILLE RD.
MINDEN, LA 71055

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
MAYOR
MINDEN, LA
WEBSTER PARISH

OFFICE USE ONLY
Edeg 9/06
11/10

0609065

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

4. Date of Election 11/7/06

Primary _____ General X (Check one)

5. Total Expenditures by Category
a. Television Advertising (Schedule A) -0-
b. Radio Advertising (Schedule A) -0-
c. Newspaper Advertising (Schedule A) -0-
d. Services of Election Day Workers (Schedule B) -0-
e. Payments to Organizations for Election Day Activities/Services (Schedule C) -0-

For any category in which no election day expenditures were made, write -0- next to the category in item 5. Any schedules not required to be completed may be omitted from this report.

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2006 NOV 14 PM 1:42

6. a. Name of Person Preparing Report JAMES P. JONES, JR.
b. Daytime Telephone (318) 377-3914

7. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of Nov., 2006.

Alton M. Hortman Jr.
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(318) 268-2566
Daytime Telephone Number

Linda A. Hortman
Signature of Treasurer

(318) 377-1000
Daytime Telephone Number

Form 104, Rev. 6/01, Page Rev. 8/03