# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARLA F. Cooper
42941 Hwy 23
Venice La. 70091

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Council Representative
Dist. 9
Plaquemines Parish

OFFICE USE ONLY

Amendment 9/06
40-G
#609343

609343

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions of La.
Belle Chasse Hwy
Belle Chasse, La.

7. Full Name and Address of Treasurer

Self (or None)

2007 FEB -9 PM 1:18

CAMPAIGN FINANCE RECEIVED

SCANNED

MAY 1 6 2007

By: JM

9. Name of Person Preparing Report MARLA F. COOPER

Daytime Telephone 985-534-1447

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of November, 2006

Marla Cooper (2/6/07) 985-534-1447

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 132, Rev. 1/98, Page Rev. 3/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARLA Fisher Cooper
42941 Hwy 23
Venice LA. 70091

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Council Representative
District 9
Plaquemines Parish

OFFICE USE ONLY

40-G 9/06
12/1

06D0343

3. Date of Primary Sept 30, 2006

This report covers from Oct 27, 06 through Nov 23, 2006

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions of LA.
Belle Chasse Hwy
Belle Chasse LA.

7. Full Name and Address of Treasurer

Self (or None)

2006 DEC -4 AM 11:45

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

SCANNED
DEC 06 2006
BY: (m)

9. Name of Person Preparing Report MARLA Fisher Cooper

Daytime Telephone 985-534-1442

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of November, 2006

Marla D. Cooper
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985 534-1447
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 2667.54 |
| 2. In-kind Contributions (Schedule A-2) | — |
| 3. Campaign paraphernalia sales of $25 *or less* | — |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 2667.54 |
| 5. Other Receipts (Schedule A-3) | — |
| 6. Loans Received (Schedule B) | — |
| 7. Loan Repayments Received (Schedule D) | — |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 2667.54 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 2667.54 |
| 10. Other Disbursements (Schedule E-2) | — |
| 11. Loan Repayments Made (Schedule B) | — |
| 12. Funds Loaned (Schedule D) | — |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 2667.54 |

| FINANCIAL SUMMARY | | Amount |
|---|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 | ~~2667.54~~ 0 NV |
| 15. *Plus* total receipts this period (Line 8 above) | | 2667.54 |
| 16. *Less* total disbursements this period (Line 13 above) | | 2667.54 |
| 17. *Less* in-kind contributions (Line 2 above) | | |
| 18. Funds on hand at close of reporting period | | |

Form 102, Rev. 3/98, Page Rev. 3/98



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 1000.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 1000.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 1000.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1000.00 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1000.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. *Plus* total receipts this period (Line 8 above) | 1000.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 1000.00 |
| 17. *Less* in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | 0 |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ~~Print all~~ ~~7962 Hwy 23~~ ~~Belle Chasse La. 70037~~ Void Put on wrong page POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | ~~10/28/06~~ | Wrote this one on wrong page | |
| D & C Seafood Venice, LA. 70091 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | Oct 28, 2006 | 500.00 | 500.00 |
| Clayton Mareno Hwy 23 Blue Chasse La. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | Oct 28, 2006 | 500.00 | 500.00 |
| Marla T. Cooper 42941 Hwy 23 Venice La POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | Oct 28, 2006 | 667.54 | 667.54 |
| Burke-Kleinpeter 416 Canal Street Neworleans La POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | Nov 20, 2006 | 1000.00 | 1000.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 2667.54 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 2667.54 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Burk-Kleinpeter Inc. 4176 Canal Street New Orleans, LA POLITICAL COMMITTEE? No PARTY COMMITTEE? No | 11/20/06 | 1000.00 | 1000.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 1000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 1000.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/96, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Print all<br>7962 Hwy 23<br>Belle Chasse LA · 70037 | 10/28/06 | Signs | 738.30 |
| Sams Club<br>Harvey LA. | 10/28/06 | Rally Supplies - Drinks & Food | 194.09 |
| Riverside Restaurant<br>49239 Hwy 23<br>Venice LA 70091 | 10/28/06 | Rally Supplies - Food & Drinks | 735.15 |
| Riverside Restaurant<br>49239 Hwy 23<br>Venice LA. 70091 | 11/22/06. | Victory Party Supplies - Food & Drinks | 750.00 |
| Sams Club<br>Harvey LA. | 11/21/06 | Victory Party Supplies Food & Supplies | 250.00 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 2667.54 |

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AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Riverside Restaurant 42939 Hwy 23 Venice LA 70091 | Nov. 22, 2006 | Victory Party-Food Employees supplies | 750.00 |
| Sams Club Harvey, LA | Nov 21, 2006 | Party Supplies | 250.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 1000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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