CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
I. F. Jiff Hingle
151 Primrose
Belle Chasse La.
70037

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Sheriff
Plaquemines Parish

OFFICE USE ONLY
10/03
Supp
2/15

609635

3. Date of Primary Future

This report covers from 1-1-05 through 12-31-05

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)
Mississippi River Bank
8435 Hwy 23
Belle Chasse La 70037

7. Full Name and Address of Treasurer
MADALYNE B. Hingle
151 Primrose
Belle Chasse La
70037

8. Name of Person Preparing Report MADALYNE B. Hingle
Daytime Telephone 504 392 1674

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of June 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504 392 1674
Daytime Telephone

Signature of Treasurer

504 392 1674
Daytime Telephone

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2008 JUN 18 PM 2:00

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Irvin F. Hingle
P. O. Box 1358
Bucks, La. 7011

2. a. Date* 3-5-04 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $

d. Balance due ..... $ 1250.

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Hays D. Mangan
P.O. Box 1255
Bracknell, La. 70040

2. a. Date* 11-14-02 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 1500.

d. Balance due ..... $ 1500.

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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AMENDMENT