

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY**

700202

1. Qualifying Name and Address of Candidate  
*MAYSON FOSTER*  
 800 W. DAKOTA  
 MONROE, LA 70401

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  
 MAYOR,  
 CITY OF MONROE

*Amendment*  
*Supp*  
*#700202*

3. Date of Primary: APRIL 11, 1998  
 This report covers from 1/1/2006 through 12/31/2006

4. Type of Report

180th day prior to primary       40th day after general  
 90th day prior to primary       General (future election)  
 30th day prior to primary       Supplemental (past elections)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT IS:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
 (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)  
*PARIS NATIONAL BANK*  
*MONROE LA*

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report: *MAYSON FOSTER*  
 Daytime Telephone: *985-277-5605*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5<sup>th</sup> day of May 2008.

*Mayson Foster*  
 Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

*985-277-5605*  
 Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MAISON FOSTER  
800 W DAKOTA  
HAMMOND, LA 70401

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

MAYOR,  
CITY OF HAMMOND

OFFICE USE ONLY

#198

0700202

3. Date of Primary

APRIL 11, 1998

This report covers from JAN 1 2006 through DEC 31 2006

4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT if:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

PARISH NATIONAL BANK  
HAMMOND, LA 70403

7. Full Name and Address of Treasurer

SCANNED

JAN 23 2007

By: 

2007 JAN 16 PM 1:45  
LELITA S. BARRON  
CAMPAIGN FINANCE  
RECEIVED

8. Name of Person Preparing Report

MAISON FOSTER

Daytime Telephone

985-542-3405

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13<sup>th</sup> day of JANUARY 2007



Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

985-542-3405

Daytime Telephone

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	<del>0</del>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<del>0</del>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	<del>0</del>
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<del>0</del>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	<del>0</del>
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	<del>0</del>

Form 101, Rev. 2006, Page Rev. 2006

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AMENDMENT

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	* 25,000 <sup>00</sup> -
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	* 25,000 <sup>00</sup> -

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	25,000 <sup>00</sup> *
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	25,000 <sup>00</sup> -

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	0
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	25,000 <sup>00</sup> -
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	25,000 <sup>00</sup> -
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	0

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
<i>NONE</i>			
5. Total OTHER RECEIPTS during this reporting period			

**AMENDMENT**

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
MAYSON FOSTER CAMPAIGN FUND 860 W. DAKOTA LAWRENCE, LA 70401	12/31/06	RECEIPT OF PROCEEDS PAYMENT OF LOAN FROM PAST CAMPAIGN	25,000 <sup>00</sup>
5. Total OTHER RECEIPTS during this reporting period			25,000 <sup>00</sup>

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender	2. a. Date* <u>8/11/1997</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* ..... \$ <u>25,000<sup>00</sup></u> d. Balance due ..... \$ <u>25,000<sup>00</sup></u>
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

3. Endorsers/Guarantors	4. Repayments this period						
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 100px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____      b. Interest rate _____ % (a.p.r.) c. Amount borrowed* ..... \$ _____ d. Balance due ..... \$ _____
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

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1. Name and address of lender  <i>Mayson Foster</i> <i>800 W. DAKOTA</i> <i>ARMARCO, LA 70401</i>	2. a. Date* <u>8/11/1997</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* ..... \$ <u>25,000<sup>00</sup></u> d. Balance due ..... \$ <u>0</u>  <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ _____</small>
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3. Endorsers/Guarantors	4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; padding: 5px;"><i>12/21/06</i></td> <td style="text-align: center; padding: 5px;"><i>25,000<sup>00</sup></i></td> <td style="text-align: center; padding: 5px;"><i>0</i></td> </tr> </tbody> </table>	Date	Principal	Interest	<i>12/21/06</i>	<i>25,000<sup>00</sup></i>	<i>0</i>
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)      (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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