COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Political Organization of Women to Elect Republican
2306 Hawthorne
Monroe, La 71201

OFFICE USE ONLY

Amendment
PAC
Ann
700239

700239

2. Date of Primary _____

This report covers from 11-2-06 through 12-30-06

3. Type of Report:

____ 180th day prior to primary	____ 40th day after general
____ 90th day prior to primary	X Annual
____ 30th day prior to primary	____ Monthly
____ 10th day prior to primary	
____ 10th day prior to general	____ Amendment to prior report

2007 JUN 21 PM 4:55

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Jessie Morton	Chairperson	108 East Wood Franklin La 70538
Greta Jones	Treasurer	2306 Hawthorne Monroe La 71201

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
— o —			

6. Is the Committee supporting the entire ticket of a political party? _____ Yes ✓ No If "yes", which party?

7. a. Name of Person Preparing Report

Greta Jones 2306 Hawthorne Monroe, La 71201

b. Daytime Telephone 318-323-2270

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of June, 2007

Jessie Morton
Jessie Morton
Signature of Committee/Chairperson

337-828-0557
Daytime Telephone

Greta Jones
Signature of Committee Treasurer, if any

318-323-2270
Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

Form 202, Rev. 3/98, Page Rev. 6/01

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Political Organization of Women to Elect Republicans
2306 Hawthorne St.
Monroe, La 71201

OFFICE USE ONLY

PAC
Amd
1/10

0700239

2. Date of Primary Gen. Election 11/7/06

This report covers from 10-13-06 through 11-2-06

3. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual
____Monthly
X Amendment to prior report

SCANNED
JAN 23 2007
By:

2007 JAN 17 AM 10:20
RECEIVED

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
JESSIE MORTON	Chairperson	108 Eastwood Franklin, La. 70538
GRETA JONES	Treasurer	2306 Hawthorne MONROE, LA 71201

Others on attached sheet

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
DELORES BREWER	MAYOR, ALEXANDRIA, LA	Rep	Support

6. Is the Committee supporting the entire ticket of a political party? ____ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report

GRETA JONES

b. Daytime Telephone 318-323-2270

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of January 2007

Jessie Morton
Signature of Committee Chairperson

337-828-0507
Daytime Telephone

Greta Jones
Signature of Committee Treasurer, if any

318-323-2270
Daytime Telephone

Form 202, Rev. 0/98, Page Rev. 8/01

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	*200
2. In-kind Contributions Received (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	*200
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	*200

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	-0-
10. In-Kind Expenditures (Schedule E-2)	-0-
11. Contributions made to Candidates (Schedule E-3)	-0-
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	-0-
13. Other Disbursements (Schedule E-4)	-0-
14. Loan Repayments Made (Schedule B)	-0-
15. Funds Loaned (Schedule D)	-0-
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	-0-

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	14,970.62
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	200.
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	-0-
20. Funds on hand at close of reporting period	15,170.62

Form 202, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	700 00
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	700 00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	700 00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	750 00
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	750 00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	15 020,62
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	+ 700 00
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	− 750 00
20. Funds on hand at close of reporting period	14,970,62

Form 202, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Year
Hugh McDonnell 2400 Pargoud Landing Monroe, La 71201 POLITICAL COMMITTEE? ____ YES X NO	11/6/07	$100	100.00
Nelson Ahch, III 1901 Pargoud Blvd. Monroe, La 71201 POLITICAL COMMITTEE? ____ YES X NO	11/8/07	$100.00	100.00
POLITICAL COMMITTEE? ____ YES ____ NO			
POLITICAL COMMITTEE? ____ YES ____ NO			
POLITICAL COMMITTEE? ____ YES ____ NO			
POLITICAL COMMITTEE? ____ YES ____ NO			
POLITICAL COMMITTEE? ____ YES ____ NO			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$200.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) — 0 — TOTAL (complete only on last page of this schedule) — 0 —

Form 202, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Year
PAM JENKINS 42240 CORT DR HAMMOND, LA 70403 POLITICAL COMMITTEE? ____ YES X NO	ck date 9-16-06 Rec - 10-22-06	50.00	50.00
MARILYN J. NUGENT 2201 MILITARY HWY PINEVILLE, LA 71360 POLITICAL COMMITTEE? ____ YES X NO	10-22-06	50.00	50.00
SUE R HAYNES 6615 Hwy 1 N. BOYCE, LA 71409 POLITICAL COMMITTEE? ____ YES X NO	10-22-06	50.00	50.00
MARIE CLESI 1100 VINTAGE DR KENNER, LA 70065-2042 POLITICAL COMMITTEE? ____ YES X NO	10-22-06	50.00	50.00
SUZANNE H. CROW 135 TCHEFUNCTA DR COVINGTON, LA 70433 POLITICAL COMMITTEE? ____ YES X NO	10-22-06	100.00	100.00
HAMMOND AREA REPUB. WOMENS CLUB 900 DELMAR BLVD HAMMOND LA 70403 POLITICAL COMMITTEE? ____ YES X NO	CK DATE 9-16-06 REC. 10-22-06	150.00	150.00
ANN RAINES 1501 MILTON ST. MONROE, LA 71201 POLITICAL COMMITTEE? ____ YES X NO	10-19-06	250.00	250.00
4. SUBTOTAL (this page)		700.00	N/A
5. TOTAL (complete only on last page of this schedule)		700.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) 700 TOTAL (complete only on last page of this schedule) 700.00

Form 302, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period a. Date(s)	b. Amount(s)
DELORES BREWER for MAYOR - ALEXANDRIA, LA. 1407 PETERMAN DR. ALEXANDRIA, LA 71315-2178	11-2-06	750.00
3. SUBTOTAL (optional)		750.00
4. TOTAL (optional - complete only on last page of this schedule)		750.00

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AMENDMENT

POWER PAC OFFICERS
2005 - 2007
Elected at Biennial Meeting - March 2005

Chairman: Morton, Mrs. Jessie L.
108 Eastwood Dr., Franklin, La. 70538 337-828-0557 jlm1242@aol.com

Vice Chairman: Nungesser, Ms. Sally A.
1544 Lobdell Ave., Baton Rouge, La 70806-8243 225-929-6040 sanunge@aol.com

Treasurer: Jones, Mrs. Greta W.
2306 Hawthorne, Monroe, La 71201-4120 318-323-2270 GJones2306@aol.com

Secretary: Williams, Ms. June
3594 Friendswood Dr., #5, Houma, La 70363-3929 985-637-0768 jswoftx@aol.com

At-Large Member: Jenkins, Ms. Pam C.
601 Susan Drive, Hammond, La. 70403-3443 985-542-5737 pamejenkins@hotmail.com

At-Large Member: Whitfield, Ms. Carolyn G.
206 Fairway, Monroe, La. 71201 318-388-2020 pace7456@aol.com

At-Large Member: Crow, Ms. Suzanne
217 Shady View Lane, Covington, La. 70433 985-792-1362 suzcrow@charter.net

At-Large Member: Belchic, Mrs. Martha
6500 Gilbert Drive, Shreveport, La. 71106 318-865-7014 Mbelchic@aol.com

AMENDMENT

POLITICAL ORGANIZATION OF WOMEN TO ELECT REPUBLICANS
[POWER PAC]

2005 - 2007 Officers

TITLE	STREET	CITY & ZIP	TELE.	EMAIL
Chairman				
Mrs. Jessie L. Morton	108 Eastwood	Franklin, La. 70538	Tel. 337-828-0557	jlm1242@aol.com
Vice Chairman				
Ms. Sally A. Nungesser	1544 Lobdell Ave.	Baton Rouge, La. 70806-8243	Tel. 225-929-6040	sanunge@aol.com
Treasurer				
Mrs. Greta W. Jones	2306 Hawthorne	Monroe, La. 71201-4120	Tel. 318-323-2270	Gjones2306@aol.com,
Secretary				
Mrs. June Williams	3594 Friendswood Dr., #5	Houma, La. 70363-3929	Tel. 985-637-0768	jswoftx@aol.com
At-Large Members				
Mrs. Pam C. Jenkins	601 Susan Drive	Hammond, La. 70403-3443	Tel. 985-542-5737	pamcjenkins@hotmail.com
Ms. Carolyn G. Whitfield	206 Fairway	Monroe, La. 71201	Tel. 318-388-2020	cece7456@aol.com
Mrs. Martha Belchic-Loeb	6500 Gilbert Drive	Shreveport, La. 71106	Tel. 318--865-7014	mbelchic@aol.com
Mrs. Suzanne Crow	217 Shady View Lane	Covington, La. 70433	Tel. 985-792-1362	suzcrow@charter.net