STATEMENT OF ORGANIZATION

OFFICE USE ONLY 1/3

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Rec # 6246
2713

1. Name and Address of Committee
House Democratic Campaign Committee of the LA Democratic State Central Committee
Post Office Box 4386

Baton Rouge LA 70821

Check if new committee ____

2. Date of this Statement
01/31/2007

3. Estimated Membership
84

4. Amended Statement?
____Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

Position	Name	Address
Chairperson		
Treasurer		

Please see attached sheets.

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administrators or financially supports this committee.)

Name	Address	Relationship to Committee

Please see attached sheets.

2007 FEB 1 PM 12:44
OFFICE OF ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)

Name	Address

Please see attached sheets.

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one:____ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

Please see attached sheets.

9. Name of Person Preparing Report Daytime Telephone Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this **STATEMENT OF ORGANIZATION** is true and correct to the best of our knowledge, information and belief.

Dated 01/31/2007

Gary Smith
Signature of Committee Chairperson

225-336-4155
Daytime Telephone Number

John D. Ford
Signature of Committee Treasurer, if any

225-336-4155
Daytime Telephone Number

Form 200, Rev 3/98

Affiliated Persons / Organizations

Name and Address of Chair Person Hon. Gary Smith POB 4385 Baton Rouge LA 70821 **Chairperson:**	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) **Name of Political Party:** ☐ **SUPPORTED** ☐ **OPPOSED** **by the Committee**
Daytime Telephone (Preparer):	**Rel of Aff. Org. to Comm:**