

# CANDIDATE'S REPORT

1/8

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Sharon Marchman  
2606 Pargoud Boulevard

Monroe LA 71201

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**

District Judge  
Ouschte & Morehouse Parishes  
Division B

**OFFICE USE ONLY**

Supp  
2/6  
10/00

0700746

**3. Date of Primary** 10/06/2002

This report covers from 02/10/2006 thru 02/10/2007

**4. Type of Report**

- |                                                     |                                                                  |
|-----------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> 150th day prior to primary | <input type="checkbox"/> 40th day after general                  |
| <input type="checkbox"/> 80th day prior to primary  | <input type="checkbox"/> Annual (future election)                |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary  | <input type="checkbox"/> Amendment to prior report               |
| <input type="checkbox"/> 10th day prior to general  |                                                                  |

2007 FEB - 8 PM 2:

OFFICE OF THE CLERK OF COURTS  
CAMPAIGN FINANCE  
RECEIVED

**5. FINAL REPORT IF:**

- Withdrawn     Filed after the election AND all loans and debts paid  
 Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)**

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

**9.a. Name of person preparing report**

b. Daytime telephone Please see attached sheets

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/06/2007

  
Sharon Marchman  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(318) 361-2291  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Please see attached sheets

**Affiliated Persons / Organizations**

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Name and Address of Financial Institution Capital One Financial Corporation 1808 North 18th Street  Monroe LA 71201  Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Candidate Sharon Marchman 2606 Pargoud Boulevard  Monroe LA 71201  Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Candidate Sharon Marchman 2606 Pargoud Boulevard  Monroe LA 71201  Chairperson: Preparer	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

# SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	33.55
3. Campaign paraphernalia sales of \$25 or less	0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	<b>33.55</b>
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>33.55</b>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	33.54
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>33.54</b>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	1461.38
15. Plus total receipts this period <small>(Line 8 above)</small>	+ 33.55
16. Less total disbursements this period <small>(Line 13 above)</small>	- 33.54
17. Less in-kind contributions <small>(Line 2 above)</small>	- 33.55
<b>18. Funds on hand at close of reporting period</b>	<b>1417.84</b>

**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>		<b>Amount</b>
19.	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

<b>SPECIAL TRANSACTIONS</b>		<b>This Period</b>
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22.	Contributions from PACs (From Schedules A-1 and A-2)	0.00
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

<b>NOTICE</b>
<p>The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> <p>*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.</p>

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

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The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-Kind Contributions Received this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Summit Printing 122 Ridgedale Road  West Monroe LA 71291  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Thank you cards	03/16/2006	33.55	33.55

4. SUBTOTAL (this page)	33.55	N/A
6. TOTAL (complete only on last page of this schedule)	33.55	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:		
SUBTOTAL (this page) _____ 0.00	TOTAL (complete only on last page of this schedule) _____ 0.00	

**SCHEDULE E-1: GENERAL EXPENDITURES**

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
United States Postal Service Northside Station 1701 Shannon Street Monroe LA 71201	03/22/2008	Stamps for thank you cards	33.54

3. SUBTOTAL (optional - this page)	33.54
4. TOTAL (optional - complete only on last page of this schedule)	33.54