CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Joseph Panichella, Jr.
927 N Preston St.
Marksville, LA. 71351

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Sheriff
Avoyelles Parish

OFFICE USE ONLY

Cmd
1/31

0700807

3. Date of Primary October 20, 2007

This report covers from 1/1/06 through 12-31-06

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

2007 FEB -1 AM 11:44

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
The Cotton Port Bank
P O Box 367
Cottonport, LA. 71327

7. Full Name and Address of Treasurer
None

9. Name of Person Preparing Report Joseph Panichella, Jr.

Daytime Telephone 318-729-5581

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31st day of January, 2007

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-729-5581
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	$ 17000.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 17000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 8745.38
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 8745.38

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 47.43
15. *Plus* total receipts this period (Line 8 above)	17000.00
16. *Less* total disbursements this period (Line 13 above)	8745.38
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$ 8302.05

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Joseph Panicella Jr
927 N Preston St.
Marksville, La. 71351

2. a. Date* 07/28/06 b. Interest rate -0- %(a.p.r.)
c. Amount borrowed* $ 17000.00
d. Balance due $ 18235.25
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* $
d. Balance due $
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SIGN PLUS 205 S WASHINGTON ST MARKSVILLE, LA 71351	1/20/06	SIGNS	$1911.31
Redmon Distributors 242 Goux Road Bunkie, LA 71322	5/06 6/06 11/06	CANDY ✓ ✓	97.50 100.00 315.00
Page Partout Marksville LA 71351	9/06 10/06	SIGNS ✓	494.76 323.20
KAPB Marksville, LA 71351	08/06	RADIO SPOTS	375.00
KLIL Moreauville, LA 71355	08/06	RADIO SPOTS	350.00
Panther Club Bunkie, LA. 71342	06/06	Sponsorship Advertisement	150.00
Normand Meat Co Marksville, LA 71351	12/06	Sponsorship Advertisement	255.00
Insanitee's Printing Service 1557 Old River Rd Mansura, LA 71350	08/06	Printing - Cards + Signs	1070.00 849.37
3. SUBTOTAL (optional)			6291.14
4. TOTAL (optional – complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
GIACONA CONTAINER 121 INDUSTRIAL AVE JEFFERSON, LA 70121	07/06	ADVERTISEMENT	$1830.25
WALMART HWY 1 MANSURA, LA 71350	07/06	ADVERTISEMENT	$623.99
3. SUBTOTAL (optional)			$2454.24
4. TOTAL (optional - complete only on last page of this schedule)			$8745.38

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