CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEFFREY P. VICTORY
244 WEDGEWOOD
SHREVEPORT, LA 71105

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

ASSOCIATE JUSTICE - SUPREME COURT OF LOUISIANA, SECOND SUPREME COURT DISTRICT

OFFICE USE ONLY

9/04

Supp 1/22

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3. Date of Primary SEPTEMBER 18, 2004

This report covers from 1/1/06 through 12/31/06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
X Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

BANCORPSOUTH BANK
6025 LINE AVENUE
P.O. BOX 6060
SHREVEPORT, LA 71136-6060

7. Full Name and Address of Treasurer

ROBERT G. PUGH, JR.
SUITE 2100
333 TEXAS STREET
SHREVEPORT, LA 71101-5302

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2007 JAN 24 PM 2:05

9. Name of Person Preparing Report ROBERT G. PUGH, JR.

Daytime Telephone (318) 227-2270

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of January 2007

Signature of ~~Candidate~~ Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

Lawrence W. Pettiette, Jr.

(318) 221-1800
Daytime Telephone

Signature of Treasurer Robert G. Pugh, Jr.

(318) 227-2270
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

JUSTICE VICTORY 2004 COMMITTEE
C/o ROBERT G. PUGH, JR.
SUITE 2100, 333 TEXAS STREET
SHREVEPORT, LA 71101-5302

CHAIRMAN: LAWRENCE W. PETTIETTE, JR.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$140.00
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$140.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$8288.41
15. *Plus* total receipts this period (Line 8 above)	-0-
16. *Less* total disbursements this period (Line 13 above)	140.00
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$ 8148.41

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
United States Post Office - Postmaster	1/12/06	Postage Box Rental	$40.00
Louisiana Board of Ethics 2415 Quail Drive, 3rd Floor Baton Rouge, LA 70803		Fee - Statement of Organization - 2006	$100.00
3. SUBTOTAL (optional)			$140.00
4. TOTAL (optional - complete only on last page of this schedule)			$140.00

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