CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district)	OFFICE USE ONLY
Austin J. Badon, Jr. 3212 Prytania St. New Orleans, LA. 70115	State Representative Dist. 100 New Orleans, LA. 70115	Ann 2/13

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LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED 2007 FEB 13 PM 1:21

3. Date of Primary 10-04-03

This report covers from 2-1-05 through 12-31-06

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ✓ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND as loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations or money market mutual funds as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
Liberty Bank & Trust 6600 Plaza Drive New Orleans LA. 70127	

9. Name of Person Preparing Report Josett Thompson-Jones

Daytime Telephone (504) 896-1491

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February 2007

x Austin J. Badon Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-577-5329
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

Form 102, Rev. 1/98, Page Rev. 3/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5,000.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	5,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	3,500.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	19,570.86
15. *Plus* total receipts this period (Line 8 above)	5,000.00
16. *Less* total disbursements this period (Line 13 above)	3500.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	21,070.86

Form 100, Rev. 3/03, Page Rev. 3/06

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Chevron Public Government & Public Affairs 935 Gravier Street New Orleans, LA 70112 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	01-Feb.-06	$300.00	$300.00
Lawyers for Louisiana 442 Europe St. / P.O. Box 4289 Baton Rouge, LA. 70821-4289 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	10-Mar.-06	$250.00	$250.00
Louisiana Sheriff's & Deputies Political Action Committee (Fed) 1175 Nicholson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	16-Mar.-06	$400.00	$400.00
TTAL of Louisiana - PAC 9818 Bluebonnet Blvd. Baton Rouge, LA. 70810 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	22-Mar.-06	$250.00	$250.00
Hayric & Assoc. Inc P.O. Box 52129 Lafayette, LA 70505 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	21-Mar.-06	$1,000.00	$1,000.00
Altria Corporate Service, Inc 120 Park Avenue New York, NY 10017-5592 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	17-Oct.-06	$500.00	$500.00
Wal *PAC Wal-Mart Stores, Inc Political Action Committee 702 SW 8th Street Bentonville, AR 72716-0550 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	15-Dec.-06	$500.00	$500.00
4. SUBTOTAL (this page)		$3,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/99, Page Rev. 3/05

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Merck & Co. Inc 770 Sumneytown Pike/PO. Box 4 West Point PA 19486-0004 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-Oct-06		$250.	$250.
The Dow Chemical Company P.O. Box 1286 Midland, MI 48641-1286 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	15-Nov-06		$250.	$250.
LAMMICO One Galleria Blvd. Ste. 700 Metairie, LA 70001 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	14-Aug-06		$500.	$500.
Louisiana Restaurant Assoc. 2700 N. Arnoult Rd. Metairie, LA 70002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	28-July-06		$300.	$300.
Wal-Mart 702 SW 8th St. Bentonville, Ark 72716-0150 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/15/06		$500.	$500.
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
4. SUBTOTAL (this page)			3200.	N/A
5. TOTAL (complete only on last page of this schedule)			5,000.	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 12/8, Page Rev. 1/99

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

State Representative
Austin J. Bedon, Jr.

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 3,500.

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorsor or guarantor.)

4. Repayments this period

Date	Principal	Interest
12/31/06	3,500.00	-0-

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorsor or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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