# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Representative Willie Hunter, Jr.
900 St. John Street
Monroe, LA 71202

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
State Representative
District 17
Ouachita Parish
Monroe, Louisiana

OFFICE USE ONLY

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ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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3. Date of Primary ____Future

This report covers from __January 1, 2006 through December 31, 2006

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
__X__Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Filed after the election AND all loans and debts paid
__X__Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Iberia Bank
South Central Branch
1500 Jackson Street
Monroe, LA 71202

7. Full Name and Address of Treasurer
Linda J. Turner
900 St. John Street
Monroe, LA 71202

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

5. a. Name of Person Preparing Report

Linda J. Turner
b. Daytime Telephone 318-362-5492

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2007.

Willie Hunter
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-362-5492
Daytime Telephone

Linda J. Turner
Signature of Treasurer

318-388-0083
Daytime Telephone

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $39,925.00 |
| 2. In-kind Contributions (Schedule A-2) | $ 1,500.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | .00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $41,425.00 |
| 5. Other Receipts (Schedule A-3) | .00 |
| 6. Loans Received (Schedule B) | .00 |
| 7. Loan Repayments Received (Schedule D) | .00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $41,425.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | .00 |
| 10. Other Disbursements (Schedule E-2) | $14,506.44 |
| 11. Loan Repayments Made (Schedule B) | .00 |
| 12. Funds Loaned (Schedule D) | .00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 – 10 + 11 + 12) | $14,506.44 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | $3,460.34 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | **$41,425.00** |
| 16. *Less* total disbursements this period<br>(Line 13 above) | **$14,506.44** |
| 17. *Less* in-kind contributions<br>(Line 2 above) | **$ 1,500.00** |
| 18. Funds on hand at close of reporting period | **$28,878.90** |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments *(i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | .00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | .00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | .00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | $9,400.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | $35,375.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | .00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | .00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| **Merck**<br>One Merck Drive, P.O. Box 1200<br>Whitehouse Station, NJ 08889-1200<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3/23/06 | $400.00 | $400.00 |
| **La Dental Political Action Committee**<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809-7604<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 3/23/06 | $2,000.00 | $2,000.00 |
| **Union Pacific Railroad**<br>412 N. 4TH, Ste. 210<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3/27/06 | $250.00 | $750.00 |
| **NORPAC LLC**<br>9 Forrest Ct.<br>Metairie, LA 70001<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 3/27/06 | $500.00 | $2,000.00 |
| **La Sheriff's & Deputies PAC**<br>1135 Nicholson Drive<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 3/27/06 | $400.00 | $400.00 |
| **Hospital Political Action Committee**<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809-1431<br>POLITICAL COMMITTEE? _X__ PARTY COMMITTEE? ____ | 3/27/06 | $500.00 | $1,000.00 |
| **Lawyers for Louisiana**<br>442 Europe Street<br>Baton Rouge, LA 70821-4289<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3/27/06 | $500.00 | $750.00 |
| **Ross Law Firm**<br>602 N. 5th Street<br>Monroe, LA 71201-6248<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/10/06 | $500.00 | $500.00 |
| 4. SUBTOTAL (this page) | | $5,050.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: $3,400.00
SUBTOTAL (this page) $ TOTAL (complete only on last page of this schedule)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Mr. or Mrs. Roy Johns<br>3906 Deborah Drive<br>Monroe, LA 71201-2184<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/10/06 | $1,000.00 | $1,000.00 |
| Jay or Rayne Adams<br>2801 West Deborah<br>Monroe, LA 71200<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/13/06 | $250.00 | $250.00 |
| **Pat Wright, Jr., Attorney at Law**<br>2000 N. 7th Street, Suite D<br>West Monroe, LA 71291-4476<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/13/06 | $500.00 | $500.00 |
| **Glenwood Family Practice & Occ. Health Center**<br>101 Professional Drive<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/13/06 | $500.00 | $500.00 |
| **Don H. or Martha W. Johnson**<br>105 Regency Place<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/13/06 | $500.00 | $500.00 |
| **Robert E. Marshall**<br>P.O. Box 52372<br>Irvine, CA 92619<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $150.00 | $150.00 |
| **William E. Armstrong**<br>61 Northgate Drive<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Johnson & Placke LLP**<br>105 Regency<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| 4. SUBTOTAL (this page) | | $3,900.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $.00 TOTAL (complete only on last page of this schedule)

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| **Kenneth M. Trahan**<br>105 Vernon Street<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Robert S. Tew, Attorney at Law**<br>2022 Forsythe Avenue<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $2,500.00 | $2,500.00 |
| **Gregory G. Elias, Attorney at Law**<br>1900 North 18th Street, Ste 602<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Snelling, Breard, Sartor, Inabnett & Trascher**<br>1503 N. 19th Street<br>P.O. Box 2055<br>Monroe, LA 71207-2055<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Law Offices of Brescato & Associates**<br>P.O. Box 2374<br>Monroe, LA 71207-2374<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $1,000.00 | $1,000.00 |
| **The Downs Law Firm, APC**<br>517 N. Washington Street<br>Bastrop, LA 71220<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $100.00 | $100.00 |
| **Raymond Stewart, Stewart Properties**<br>P.O. Box 4866<br>Monroe, LA 71211<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $200.00 | $200.00 |
| 4. SUBTOTAL (this page) | | $5,300.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | $ | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $.00 TOTAL (complete only on last page of this schedule) $

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|---|---|---|---|
| **Marshall L. Sanson or Thana L. Sanson**<br>505 Pine Street<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Carol D. Powell Lexing, Attorney at Law**<br>1868 Forsythe Avenue, #142<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $250.00 | $250.00 |
| **Bobby N. Underwood**<br>2000 N. 7th Street, Ste. D<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Mr. Or Mrs. Gerald M. Toiuore**<br>3273 Deborah Drive<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Charles D. Jones, Law Office**<br>141 DeSiard Street, Suite 315<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $1,000.00 | $1,000.00 |
| **Amado Leija, Attorney at Law**<br>1203 Royal Avenue<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Law Office of Paul Loy Hurd**<br>P.O. Box 2190<br>Monroe, LA 71207<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $3,500.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | $ | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 5.00 TOTAL (complete only on last page of this schedule) $

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|---|---|---|
| **The X-Perience LLC**<br>137 Port Rush Drive<br>La Place, LA 70068<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Christian C. Creed**<br>P.O. Drawer 14136<br>Monroe, LA 71207<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $1,000.00 | $1,000.00 |
| **Polly Norris**<br>354 Will Williams Road<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Charlotte H. Primos**<br>9 Waters Edge Drive<br>Monroe, LA 71203<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Lavalle B. Solomon, A Professional Law Corporation**<br>P.O. Box 14596<br>Monroe, LA 71207<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $500.00 | $500.00 |
| **Johnny Ray Turner, Sr., J.R.'s Professional Concrete**<br>1704 Blankston Road<br>Monroe, LA 71202<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $250.00 | $250.00 |
| **Freddy Nolan**<br>P.O. Box 279<br>Fairbanks, LA 71240<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/20/06 | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $3,500.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | $ | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES
SUBTOTAL (this page) $.00 TOTAL (complete only on last page of this schedule) $

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|---|---|---|
| **Randy Street**<br>411 E. Frenchman's Bend Road<br>Monroe, LA 71203<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/23/06 | $1,000.00 | $1,000.00 |
| **Fontana Properties**<br>12524 Labrador Cove<br>Austin, TX 78729<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/23/06 | $500.00 | $500.00 |
| **Robert** or **Adrienne Johnson**<br>241 Oregon Trial<br>Monroe, LA 71202<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/25/06 | $500.00 | $500.00 |
| **Louis G. Scott, Attorney At Law**<br>510 Pine Street<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/25/06 | $500.00 | $500.00 |
| **Ellen R. Eade, P.L.C.**<br>P.O. Box 2191<br>Monroe, LA 71207<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/25/06 | $200.00 | $200.00 |
| **Chauvin Title Co. LLC**<br>P.O. Box 14365<br>Monroe, LA 71207<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/25/06 | $25.00 | $25.00 |
| **Daniel P. Parker, APC**<br>2503 Ferrand Street<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/06 | $500.00 | $500.00 |
| 4. SUBTOTAL (this page) | | $3,225.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | $ | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $.00 TOTAL (complete only on last page of this schedule) $ | | | |

Form 102, Rev. 3/98. Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|---|---|---|
| **O'Neal Law Offices**<br>2803 Ferrand Street<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/06 | $500.00 | $500.00 |
| **Nelson, Zentner, Sartor & Snellings, LLC**<br>1507 Royal Avenue<br>Monroe, LA 71207<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/06 | $500.00 | $500.00 |
| **Loomis & DeMent**<br>P.O. Box 2374<br>Monroe, LA 71207-2374<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/06 | $500.00 | $500.00 |
| **J. Antonio Tramontana**<br>2116 Forsythe Avenue, Suite B<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/06 | $500.00 | $500.00 |
| **Freddie Pitcher**<br>5617 Congress Blvd<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/10/06 | $250.00 | $250.00 |
| **Evaluative and Development Services**<br>5315 Oaklan Drive<br>Baton Rouge, LA 70811<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| **LAMP**<br>One American Place, Suite 2040<br>Baton Rouge, LA 70825-0001<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| 4. SUBTOTAL (this page) | | $3,250.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | $ | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: $500.00
SUBTOTAL (this page) TOTAL (complete only on last page of this schedule) $

Form 102, Rev. 3/98, Page Rev. 3/98

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|---|---|---|---|
| **Louisiana Academy of Medical Psychologists**<br>7777 Hennessy Blvd., Suite 10000<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| **Courson Nickel, LLC**<br>445 North Boulevard, Suite 810<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| **GoTech, Inc.**<br>8383 Bluebonnet Blvd.<br>Baton Rouge, LA 70810<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| **The Alchemind Group**<br>5518 Moss Side Lane<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| **BellSouth Employees' La Political Action Committee**<br>365 Canal Street, Suite 3000<br>New Orleans, LA 70140<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| **Adams & Reese Political Action Committee**<br>19th Floor North Tower<br>Baton Rouge, LA 70801-17001<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| UEPAC<br>P.O. Box 5000<br>Pineville, LA 71361-5000<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| 4. SUBTOTAL (this page) | | $3,500.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | $ | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: $1,500.00
SUBTOTAL (this page) $ TOTAL (complete only on last page of this schedule) $

Form 22, Rev. 3/98. Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| **Pfizer**<br>7 Village Circle, Suite 500<br>Westlake, TX 76262<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| **James A. Hobbs, Attorney at Law**<br>P.O. Box 1199<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| **Louisiana Dealers Election Action Committee**<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| **Belton and Belton Attorney at Law**<br>301 S. Bonner<br>Ruston, LA 71270<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/10/06 | $500.00 | $500.00 |
| **American Insurance Association PAC**<br>8440 Jefferson Highway, Suite 301<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 11/22/06 | $500.00 | $500.00 |
| **Louisiana Nursing Home Political Action Committee**<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 11/22/06 | $500.00 | $500.00 |
| **Acadian Ambulance Employee Political Action Committee**<br>P.O. Box 98000<br>Lafayette, LA 70509-8000<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 11/20/06 | $500.00 | $500.00 |
| 4. SUBTOTAL (this page) | | $3,500.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | $ | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: $2,000.00
SUBTOTAL (this page) 5 TOTAL (complete only on last page of this schedule) 5

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| **Louisiana Association of Educators**<br>P.O. Box 479<br>Baton Rouge, LA 70821-0479<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/20/06 | $500.00 | $500.00 |
| **Louisiana AFL-CIO**<br>P.O. Box 3477<br>Baton Rouge, LA 70821-3477<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/20/06 | $500.00 | $500.00 |
| **AlphaCare Home Health, Inc.**<br>1859 Avenue of America<br>Ste. D. Bldg 5, Monroe, LA 71201<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/22/06 | $500.00 | $500.00 |
| **Union Pacific Railroad**<br>412 North 4th Street, Ste. 210<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 12/04/06 | $500.00 | $750.00 |
| **CRPPA Local PAC**<br>8712 Highway 23<br>Belle Chasse, LA 70037<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 12/04/06 | $1,000.00 | $1,000.00 |
| **Roy O. Martin Lumber Co. LLC**<br>P.O. Box 1110<br>Alexandria, LA 71309-1110<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 12/1/06 | $500.00 | $500.00 |
| **Horsemen's Alliance**<br>2800 Grand Route St. John<br>New Orleans, LA 70119<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 12/06/06 | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $3,750.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | $ | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: $1,500.00
SUBTOTAL (this page) $ TOTAL (complete only on last page of this schedule) $

Form 102. Rev. 3/98. Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| **Jones Walker, Waechter, Poitevent, Carrere & Denegre, LLP**<br>8555 United Plaza Boulevard<br>Baton Rouge, LA 70809-7000<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/06/06 | $500.00 | $500.00 |
| **Mark J. Neal**<br>2702 Indian Mound Blvd.<br>Monroe, LA 720:<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/19/06 | $250.00 | $250.00 |
| **Air Products Political Action Alliance**<br>P.O. Box 441<br>Trexlertown, PA 18087<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 12/19/06 | $500.00 | $1,000.00 |
| Attorney Randall Gaines<br>7 Turnberry Drive<br>LaPlace, LA 70068<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/9/06<br>Petty Cash | $100.00 | $100.00 |
| **Rev. Forell Bering**<br>805 Mallard Street<br>LaPlace, LA 70068<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/9/06<br>Petty Cash | $100.00 | $100.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | $1,450.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | $39,925.00 | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: $500.00
SUBTOTAL (this page) $4,750.00 TOTAL (complete only on last page of this schedule) $39,925.00

Form 102, Rev. 3/98. Page Rev. 3/98

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| Mr. Jim Harris<br>Harris Deville & Associates<br>521 Laurel Street<br>Baton Rouge, LA 70801<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | mailing of invitations and letters, along with catering | 11/9/2006 | $1,500.00 | $1,500.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| 4. SUBTOTAL (this page) | | | | $1,500.00 |
| 5. TOTAL (complete only on last page of this schedule) | | | | $1,500.00 |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) $1,500.00

Form 102, Rev. 3/98, Page Rev. 3/98.

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Iberia Bank<br>P.O. Box 12440<br>New Iberia, LA 70562-2440 | | Bank Charges | $1.67<br>$2.29<br>$.53<br>$.00<br>$.91<br>$1.28<br>$2.11<br>$4.34<br>$4.70<br>$.00<br>$.00 |
| Louisiana House of Representatives - House Dining | 1-26-06 | Meals | $13.70 |
| House Democratic Caucus<br>P.O. Box 44309<br>Baton Rouge, LA 70804 | 1-30-06 | Donation | $50.00 |
| Louis A. Martinet Society<br>702 Jackson Street, Monroe, LA 71201 | 1-30-06 | Donation | $500.00 |
| Precious Pearls Omicron Iota Omega Chapter<br>Alpha Kappa Alpha Sorority, Inc.<br>P.O. Box 1236<br>West Monroe, LA 71294 | 3-3-06 | Donation | $50.00 |
| HAMPCO, Inc.<br>900 St. John Street, Ste A, Monroe, LA 71201 | 3-20-06 | Scholarship for Mateo Lopez | $1,000.00 |
| Lysonya Fuller<br>3100 Virginia, Monroe, LA 71201 | 3-24-06 | Preparation of Legislative Update for District 17 | $250.00 |
| Linda Turner<br>1704 Blankston Road, Monroe, LA 71202 | 3-24-06 | Preparation of Legislative Update for District 17 | $250.00 |
| Legal Services of Northeast Louisiana<br>3016 Cameron Street, Monroe, LA 71201 | 3-30-06 | Donation | $30.00 |
| Willie Hunter, III<br>2702 Hawes Street, Monroe, LA 71201 | 3-31-06 | Removal and Disposal of old campaign documents | $250.00 |
| Angelique Renee Mozee<br>P.O. Box 44132<br>Baton Rouge, LA 70804 | 4-6-06 | Purchase of Office Furniture and Interior Design of Legislative Office in Baton Rouge, Louisiana | $1,500.00 |
| Angelique Renee Mozee | 4-6-06 | Purchase of Office Furniture and Interior Design of Legislative Office in Baton Rouge, Louisiana | $500.00 |
| 3. SUBTOTAL (optional) | | | $4,411.53 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| U. S. Postmaster<br>Monroe Downtown<br>Monroe, LA 71201 | 5-3-06 | postage for constituent mailouts | $100.00 |
| Mona H. Gibbs<br>216 Grayling Lane, Monroe, Louisiana | 5-2006 | Contribution for Heritage Bowl | $200.00 |
| HDCC<br>P.O. Box 44309<br>Baton Rouge, LA 70804 | 5-12-06 | Donation | $100.00 |
| LLBC, P.O. Box 44003<br>Baton Rouge, LA 70804 | 5-12-06 | Dues | $100.00 |
| Louisiana House of Representative - House Dining | 5-12-06 | Meals | $54.90 |
| News-Star<br>P.O. Box 1502, Monroe, LA 71210-1502 | 5-17-06 | News, Subscription | $103.80 |
| Halla Communication, P.O. Box 1233<br>Monroe, LA 71210 | 5-19-06 | Telephone Repair | $82.12 |
| American Cancer Society | 5-23-06 | Donation | $100.00 |
| Free Press<br>216 Collier Street, Monroe, LA 71201 | 7-18-06 | Advertisement | $150.00 |
| The Monroe Dispatch<br>P.O. Box 4823, Monroe, LA 71211 | 7-18-06 | Advertisement | $219.14 |
| Jonniece Wilson<br>2013 Evans Street, Monroe, LA 71201 | 7-21-06 | Donation | $75.00 |
| Monroe Lady Bulldogs<br>City of Monroe Division of Parks & Recreation<br>Monroe, Louisiana | 7-24-06 | Donation | $50.00 |
| Louisiana House of Representatives - House Dining | 7-28-06 | Meals | $120.75 |
| Entergy Senior Assistance Fund<br>639 Loyola Avenue<br>New Orleans, LA 70161-1000 | 8-1-06 | Donation | $50.00 |
| The American Legion<br>Department of Louisiana<br>1885 Wooddale Blvd. Suite 1110<br>Baton Rouge, LA 70806-1554 | 8-1-06 | Donation | $50.00 |
| United States Postal Service<br>Monroe Downtown, Monroe, Louisiana | 8-1-06 | Postage | $117.00 |
| Carroll High School<br>P.O. Box 5040, Monroe, LA 71209 | 8-7-06 | Donation/Advertisement | $75.00 |
| 3. SUBTOTAL (optional) | | | $1,737.71 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Louisiana Capitol Foundation<br>P.O. Box 94062, Baton Rouge, LA 70804 | 8-29-06 | Legislative Apparel | $135.00 |
| Macedonia Baptist Church<br>2600 Washington Street, Monroe, LA 71201 | 9-8-06 | Donation | $100.00 |
| Louisiana Capitol Foundation | 9-8-06 | Legislative Apparel | $50.00 |
| Louisiana Capitol Foundation | 9-8-06 | Legislative Apparel | $20.00 |
| Katrina Jackson<br>P.O. Box 44366, Baton Rouge, LA 70804 | 9-26-06 | Reimbursement for Printing & mailing of tickets | $175.72 |
| Richwood High School<br>U.S. Highway 165, Richwood, Louisiana | 9-27-06 | contribution/advertisement | $50.00 |
| Wossman High School<br>1600 Arizona Street, Monroe, LA 71202 | 9-27-06 | Donation | $50.00 |
| Wood Chapel Baptist Church | 10-8-06 | Donation | $200.00 |
| La Capitol Foundation | 10-13-06 | Legislative Apparel | $92.00 |
| Monroe Chamber of Commerce<br>212 Walnut Street, Suite 100, Monroe, LA 71201 | 10-13-06 | Legislative Forum for Speaker Salter<br>Meal | $20.00 |
| Linda J. Turner<br>1704 Blankston Road, Monroe, LA 71201 | 10-13-06 | reimbursement for office supplies | $21.56 |
| ProWorks<br>P.O. Box 7703, Monroe, LA 71211 | 10-19-06 | Printing of Banner for Campaign 2008 | $300.00 |
| The Atrium<br>2001 Louisville Avenue, Monroe, LA 71201 | 10-19-06 | Catering for 2008 Fundraising Campaign | $2,625.60 |
| Sir Speedy<br>1825 Avenue of America, Monroe, LA 71201 | 10-19-06 | Printing of Campaign Poster for Campaign 2008 | $692.94 |
| Angel Williams<br>2001 Louisville Avenue, Monroe, LA 71201 | 10/19/06 | Catering/Hostess | $50.00 |
| Kimberly Coleman<br>2001 Louisville Avenue, Monroe, LA 71201 | 10/19/06 | Catering/Hostess | $50.00 |
| Johnny Ray Turner, Sr.<br>1704 Blankston Road, Monroe, LA 71201 | 10/19/06 | Catering/Host/Carlette Boules | $50.00 |
| Sir Speedy | 10/24/06 | Printing | $75.99 |
| 3. SUBTOTAL (optional) | | | $4,758.81 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Committee to Elect Sam Thomas | 11/06/06 | Contribution | $1,000.00 |
| U. S. Postmaster | 11/8/06 | Postage | $233.80 |
| Office Depot<br>2301 Louisville Ave, Monroe, LA 71201 | 11/8/06 | Office Toners | $129.78 |
| Sir Speedy | 11/16/06 | Printing Campaign Letterhead | $324.47 |
| Southern University System Foundation, SU Law Center<br>P.O. Box 9294, Baton Rouge, LA 70813 | 12/1/06 | Donation | $1,000.00 |
| Federal Express | 12/12/06 | Postage | $160.34 |
| Mt. Zion Baptist Church<br>211 Mt. Zion Rd, Monroe, LA 71201 | 12/24/06 | Donation | $100.00 |
| Leah Raby<br>9444 West Darryl Parkway, Baton Rouge, LA 70815 | 12/27/06 | Scholarship/Anthony Raby | $100.00 |
| Donald Hunter, Jr.<br>5315 Oakland, Baton Rouge, LA 70811 | 12/27/06 | Scholarship/Donald Hunter III | $100.00 |
| Celia Jackson<br>1575 Davis Street, Baker, LA 70714 | 11/9/06 | hostess/campaign fundraiser | $100.00 |
| Sherisse Thomas<br>3015 Benton Avenue, Baton Rouge, LA 70807 | 11/9/06 | hostess/campaign fundraiser | $100.00 |
| Elizabeth Hunter, 812 South 5th, Monroe, LA 71201 | 12/27/06 | scholarship/Chauncey Hunter | $100.00 |
| Free Press | 12/28/06 | advertisement | $150.00 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $3,598.39 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $14,306.44 |

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