# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

AMENDED

1. Qualifying Name and Address of Candidate

Trudy M. White
P. O. Box 66514
Baton Rouge, LA 70896

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Court Judge
Baton Rouge
EBRP

OFFICE USE ONLY

Amendment 10/99
Supp
# 701620

701620

3. Date of Primary 10-23-99

This report covers from 1-1-2006 through 12-31-06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
x Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

American Gateway Bank
P. O. Box 500
Port Allen, LA 70767

7. Full Name and Address of Treasurer

Avis Baker-White
800 South 16th Street
Baton Rouge, LA 70802

Missing numbered pages were blank and had no information on them.

SCANNED
AUG 24 2007
By: 6

9. Name of Person Preparing Report: Avis Baker-White
Daytime Telephone: 225 334-0620

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31st day of July, 2007

Trudy M. White
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

389-3025
Daytime Telephone

Avis Baker-White
Signature of Treasurer

334-0620
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2007 AUG -3 PM 2:36
RECEIVED

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Trudy M. White
P. O. Box 66514
Baton Rouge, LA 70896

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Court Judge
Baton Rouge
EBRP

OFFICE USE ONLY

10/99

Supp 2/15

07-01620

3. Date of Primary 10-23-99

This report covers from 1-1-2006 through 12-31-06

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
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American Gateway Bank
P. O. Box 500
Port Allen, LA 70767

7. Full Name and Address of Treasurer

Avis Baker-White
800 South 16th Street
Baton Rouge, LA 70802

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2007 FEB 15 PM 12: 27

SCANNED
FEB 28 2007
By:

9. Name of Person Preparing Report Avis Baker-White

Daytime Telephone 225 334-0620

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2007

Trudy M. White
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

384-3025
Daytime Telephone

Avis Baker-White
Signature of Treasurer

334-9255
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

Form 102, Rev. 1/99 Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $8600 |
| 2. In-kind Contributions (Schedule A-2) | 800 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | $9400 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $9400 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 2181.80 |
| 10. Other Disbursements (Schedule E-2) Bank Service Charges 1-1-06 thur 12-31-06 | 102.10 |
| 11. Loan Repayments Made (Schedule B) | 5,000 |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $7283.90 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $1665.98 ~~$1661.98~~ |
| 15. *Plus* total receipts this period (Line 8 above) | $9400 |
| 16. *Less* total disbursements this period (Line 13 above) | -7283.90 |
| 17. *Less* in-kind contributions (Line 2 above) | -800.00 |
| 18. Funds on hand at close of reporting period | $2982.08 ~~2,978.00~~ |

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AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $8600 |
| 2. In-kind Contributions (Schedule A-2) | 800 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $9400 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
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|---|---|
| 9. Expenditures (Schedule E-1) | 2181.80 |
| 10. Other Disbursements (Schedule E-2) Bank Service Charges 1-1-06 thur 12-31-06 | 102.10 |
| 11. Loan Repayments Made (Schedule B) | 5,000 |
| 12. Funds Loaned (Schedule D) | |
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| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $1661.90 |
| 15. *Plus* total receipts this period (Line 8 above) | $9400 |
| 16. *Less* total disbursements this period (Line 13 above) | -7283.90 |
| 17. *Less* in-kind contributions (Line 2 above) | -800.00 |
| 18. Funds on hand at close of reporting period | 2,978.00 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

| Name & Address | Contributions this Reporting Period Date | Amount | Total this Election |
|---|---|---|---|
| 1. Delatte & Edwards<br>9247 Bluebonnet Blvd, Ste C<br>BR 70810 | 8/2006 | $250 | $1,250 |
| 2. Decuir, Clark & Adams<br>732 N. Blvd., Br 70802 | 8/2006 | 250 | $250 |
| 3. Hillard C. Moore<br>6513 Perkins Rd., BR 70808 | 8/2006 | $250 | $1050 |
| 4. Walter Dumas<br>P. O. Box 1362, BR 70821 | 8/2006 | $2500 | $2500 |
| 5. C. Brandon Brown<br>321 St. Joseph St., BR 59692 | 8/2006 | $250 | $250 |
| 6. Raymond Simmons<br>1606 Scenic Hwy., BR 70802 | 8/2006 | $350 | $350 |
| 7. Shows, Cali, & Berthelot<br>644 St Ferdinand, BR 70802 | 8/2006 | $500 | $2000 |
| 8. Charles Schropshire<br>4082 Christy Lane<br>Clinton, LA 70722 | 8/2006 | $150 | $150 |
| 9. Chiquita D. Tate<br>111 Reiger Rd., Apt 511<br>BR 70809 | 8/2006 | $500 | $500 |
| 10. Jewel Joseph Newman<br>1036 Silverwood Drive<br>BR 70809 | 8/2006 | $250 | $260 |
| 11. Jarvis M. Antwine<br>320 3rd St., Ste 101<br>BR, 70801 | 8/2006 | $250 | $250 |
| | Subtotal | $5500 | |

| | | | |
|---|---|---|---|
| 12. Manasseh, Gill & Joubert<br>900 N. Blvd, BR 70802 | 8/2006 | $500 | $500 |
| 13. Winters & Associates<br>440 Gov't St., BR 70806 | 8/2006 | $150 | $150 |
| 14. Kimberly Slay Morgan<br>9456 Jefferson Hwy, Ste D<br>BR 70809 | 8/2006 | $150 | $150 |
| 15. Gideon Carter, III<br>2847 Yorktown Dr.<br>BR 70808 | 8/2006 | $250 | $250 |
| 16. Eulis Simien, Jr.<br>8923 Bluebonnet Blvd, Ste 200<br>BR 70810 | 8/2006 | $500 | $750 |
| 17. John Jewel Pace<br>8941 Jefferson Hwy.<br>Br 70809 | 8/2006 | $150 | $750 |
| 18. Matthews & Matthews<br>2928 Florida Blvd.<br>BR 70802 | 8/2006 | $250 | $250 |
| 19. Hill & Associates<br>440 Government St.<br>BR 70806 | 8/2006 | $100 | $100 |
| 20. Rothkamm Law Firm<br>P. O. Box 4816<br>BR 70821 | 8/2006 | $250 | $250 |
| 21. D. Carson Marcantel<br>8680 Bluebonnet<br>BR 70810 | 8/2006 | $150 | $650 |
| 22. Taylor, Porter, Brooks<br>P. O. Box 2471<br>BR 70821 | 8/2006 | $500 | $2100 |
| 23. A.M. Tony Clayton<br>607 North Alexander Ave.<br>Port Allen, LA 70767 | 9/2006 | $150 | $150 |

Subtotal $3100 (Total $8600)

SCHEDULE E-1: EXPEDITURES

| Name and Address | Expenditures this Reporting Period<br>Date | Purpose | Amount |
|---|---|---|---|
| Jill Craft, Attorney | 9-12-06 | Court Fees | $1,837.60 |
| | 10-31-06 | Court Fees | 141.70 |
| L & T Signs<br>Brusly, LA | 8-21-06 | Signs | $163.50 |
| U.S. Post Office | 8-16-06 | Postage | 39.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

| Name & Address | In-Kind Contributions this Reporting Period | | | Total this Election |
|---|---|---|---|---|
| | Description | Date | Value | |
| Dumas & Associates<br>Baton Rouge, LA | Catering | 8/2006 | $350 | $350 |
| E. Eric Guirrard<br>Baton Rouge, LA | Catering | 8/2006 | $250 | $250 |
| Avis Baker-White<br>Baton Rouge, LA | Misc. support | 8/2006 | $200 | $311.05 |

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Trudy M. White
P. O. Box 66514
Baton Rouge, LA 70896

2. a. Date* 10-23-99 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 37,006.18

d. Balance due ..... $ 32,006.18

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 9-12-00 | $5,000.00 | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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