

CANDIDATE'S REPORT

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(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Paul Richard
 P O BOX 6635

 NEW ORLEANS LA 70174

2. Office Sought (include title of office as well as parish, city, town and/or election district)

STATE SENATE
 ORLEANS, JEFFERSON, & PLAQUEMINE PARISH
 DISTRICT 7

OFFICE USE ONLY

Closed
2/13

0704680

3. Date of Primary 10/20/2007

This report covers from 01/01/2006 thru 12/31/2006

4. Type of Report

- | | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 10th day prior to general | |

5. FINAL REPORT if:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY

a. Name and address of principal campaign committee

2007 FEB 15 AM 11:55
 OFFICE OF THE CLERK OF THE HOUSE OF REPRESENTATIVES
 CAMPAIGN FINANCE DIVISION
 RECEIVED

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 2/13/07

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)


 PAUL G RICHARD
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

504-957-5759
 Daytime Telephone


 GERALD J DUHON
 Signature of Treasurer

504-368-0155
 Daytime Telephone

Please see attached sheets.

Affiliated Persons / Organizations

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| | |
|---|--|
| <p>Name and Address of Financial Institution FIRST BANK & TRUST P O BOX 60007 NEW ORLEANS LA 70180-0007</p> <p>Chairperson:</p> | <p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p> | <p>Rel of Aff. Org. to Comm:</p> |
| <p>Name and Address of Treasurer GERALD J DUHON 3520 GENERAL DEGAULLE SUITE 1080 NEW ORLEANS LA 70114</p> <p>Chairperson:</p> | <p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p> | <p>Rel of Aff. Org. to Comm:</p> |
| <p>Name and Address of Person Preparing Report GERALD J DUHON 3520 GENERAL DEGAULLE DRIVE SUITE 1080 NEW ORLEANS LA 70114</p> <p>Chairperson:</p> | <p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer): 504-368-0155</p> | <p>Rel of Aff. Org. to Comm:</p> |

SUMMARY PAGE

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| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 0.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 15000.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 15000.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 0.00 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0- If first report for this election)</small> | 0.00 |
| 15. Plus total receipts this period <small>(Line 8 above)</small> | + 15000.00 |
| 16. Less total disbursements this period <small>(Line 13 above)</small> | - 0.00 |
| 17. Less in-kind contributions <small>(Line 2 above)</small> | - 0.00 |
| 18. Funds on hand at close of reporting period | 15000.00 |

SUMMARY PAGE (continued)

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| INVESTMENTS | | Amount |
|--------------------|--|---------------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | | This Period |
|-----------------------------|---|--------------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 15000.00 |
| 22. | Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE B: LOANS RECEIVED

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of Lender (PRIMARY RECORD) Paul Richard P O BOX 6636 NEW ORLEANS LA 70174</p> | <p>2. a. Date* <u>12/29/2006</u> b. Interest rate <u>00.00</u> % (a.p.r.) c. Amount loaned* \$ <u>15000.00</u> d. Balance due \$ <u>15000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ <u>0.00</u></small></p> | | | | | | |
|--|--|----------|-----------|----------|--|------|------|
| <p>3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)</p> | <p>4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;">0.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | | 0.00 | 0.00 |
| Date | Principal | Interest | | | | | |
| | 0.00 | 0.00 | | | | | |