CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
William Arnold
2283 S Von Braun Ct

Harvey LA 70058-3018

2. Office Sought (include title of office as well as parish, city, town and/or election district)
State Representative
Jefferson/Gretna & Harvey
District 85

OFFICE USE ONLY

Ann
2/15

0701734

2007 FEB 16 PM 1:

CAMPAIGN FINANCE
RECEIVED

3. Date of Primary 10/20/2007

This report covers from 01/01/2006 **thru** 12/31/2006

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
X Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 01/01/2005

William Arnold
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-382-3578
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Affiliated Persons / Organizations

Name and Address of Financial Institution	Candidate Information
Hibernia National Bank 2412 Manhattan Blvd Harvey LA 70058 Chairperson:	Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4900.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	4900.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	2000.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	6900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1677.74
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1677.74

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	128.50
15. Plus total receipts this period (Line 8 above)	+ 6900.00
16. Less total disbursements this period (Line 13 above)	- 1677.74
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	5150.76

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	2000.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Darin Boudreaux 580 Tarrager Dr Mandeville LA 70448 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	01/26/2006	150.00	200.00
Dunwood Services, Inc. 2112 Belle Chasse Hwy. #11-283 Gretna LA 70056 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/13/2006	1000.00	1000.00
G T Enterprises of MS, Inc PO BOx 1779 Brandon MS 39043 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/15/2006	250.00	250.00
Pickering & Cologne, LLC 301 Magazine St New Orleans LA 70130 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/07/2006	250.00	250.00
Roy O Martin Lumber Co LLC PO Box 1110 Alexandria LA 71309-1110 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/13/2006	250.00	250.00
Mr Richard Stevens 701 Radience Ave Metairie LA 70001 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	01/18/2006	50.00	100.00
Superior Honda 1645 Westbank Expressway Harvey LA 70058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/07/2006	100.00	100.00
4. SUBTOTAL (this page)		2050.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Szabo's Party Supplies 1704 Franklin Ave Gretna LA 70053 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/14/2008	100.00	100.00
Tom Arnold Campaign Fund 2407 Danbury Dr New Orleans LA 70131 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/12/2008	2500.00	2500.00
Village Aurora Shopping Center 2542 Williams Blvd Kenner LA 70062 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/05/2008	250.00	250.00

4. SUBTOTAL (this page)	2850.00	N/A
5. TOTAL (complete only on last page of this schedule)	4900.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported seperately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
William Arnold
2283 S Von Braun Ct
Harvey LA 70058-3018

2.
a. Date* 01/19/2005 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 2100.00
d. Balance due $ 2100.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 2100.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
William Arnold
2283 S Von Braun Ct
Harvey LA 70058-3018

2.
a. Date* 10/11/2006 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 1000.00
d. Balance due $ 1000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
William Arnold
2283 S Von Braun Ct
Harvey LA 70058-3018

2.
a. Date* 03/20/2005 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 1000.00
d. Balance due $ 1000.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Gill Print and Graphics Inc. 2310 Park Place Dr Gretna LA 70056	10/11/2006	Bumper and Lapel Stickers	723.74
Governor's West Bank Luncheon P. O. Box 157 Gretna LA 70054	02/16/2006	Meeting and Charitable Contribution	240.00
Greater New Orleans Pachyderm Club PO BOx 740644 New Orleans LA 70174-0644	04/18/2006	Membership Dues	20.00
Gretna Community Association PO BOx 2661 Gretna LA 70054	08/03/2006	Advertising in the Gretna Community News.	35.00
Gretna Economic Development Association 739 Third St. Gretna LA 70053	11/06/2006	Membership Dues	25.00
Jefferson Historical Society of Louisiana 4014 Connecticut Ave Kenner LA 70065	04/18/2006	Membership Dues	10.00
St Martha Catholic Church 2555 Apollo Dr Harvey LA 70058	03/13/2006	Golf Tournament Sponsorship and Donation	400.00
St Martha Catholic Church 2555 Apollo Dr Harvey LA 70058	07/09/2006	Sponsorship Fair and Play	350.00
3. SUBTOTAL (optional - this page)			1803.74
4. TOTAL (optional - complete only on last page of this schedule)			

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
USPS Gretna MPO Gretna LA 70053-9998	12/23/2008	PO Box Rental	74.00

3. SUBTOTAL (optional - this page)	74.00
4. TOTAL (optional - complete only on last page of this schedule)	1677.74