STATEMENT OF ORGANIZATION

OFFICE USE ONLY 07

PAC S/P 2/15

0702216

1. Name and Address of Committee

FRIENDS OF EDUCATION
P.O. Box 1234
Brusly, LA 70719

2. Date of this Statement: 2/15/07

3. Estimated Membership: 25

4. Amended Statement? ___ Yes ✓ No

Rec # 7003
#999

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
JASON MANOLA	Chairperson	2644 RIVERSIDE DR. PORT ALLEN LA 70767
CHRIS KERSHAW	Treasurer	350 VENZULE DR. BRUSLY, LA 70719

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
NONE		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Iberville Bank	P.O. Box 695 Plaquemine, LA 70765-0695

2007 FEB 15 PM 12:58
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: N/A Principal Campaign Committee N/A Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
N/A	N/A

9. a. Name of Person Preparing Report CHRIS KERSHAW

b. Daytime Telephone (225) 336-8225

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 15th day of February, 2007.

[signature] (225) 336-8227
Signature of Committee Chairperson — Daytime Telephone Number

[signature] (225) 336-8225
Signature of Committee Treasurer, if any — Daytime Telephone Number

HAND DELIVERED

Form 200, Rev. 8/98