



State of Louisiana  
Committee's Report

**METHODS**  
Technology Solutions, Inc.

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Monthly  
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## FORM 202. COMMITTEE'S REPORT

Committee: Louisiana Carpenters Regional Council PAC Fun

Date filed:  
03/08/2007

### Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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| COMMITTEE'S REPORT  |                    |   |
|---|--------------------|---|
| <b>1. Full Name and Address of Political Committee</b>  |                    |   |
| Louisiana Carpenters Regional Council PAC Fun<br>8875 Greenwell Springs Road<br>Suite A<br>Baton Rouge, Louisiana 70814   |                    |   |
| <b>2. Date of Primary</b><br>This report covers 02/01/2007 thru 02/28/2007  |                    |   |
| <b>3. Type of Report:</b> X Annual  |                    |   |
| <b>4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b>  |                    |   |
| <b>Position</b>   | <b>Name</b>        | <b>Address</b>  |
| <i>Chairperson</i>  | Mr. Gary H Warren  | 8875 Greenwell Springs Road, Suite A, Baton Rouge, Louisiana, 70814 |
| <i>Treasurer</i>  | Mr. Jason B Engels | 8875 Greenwell Springs, Suite A, Baton Rouge, Louisiana, 70814      |
| <b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b><br>Name Address Office Sought Political Party Support or Oppose |                    |   |
| <b>6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?</b>   |                    |   |

7. Name of Person Preparing Report: Mrs. Tamah S Graves Daytime Telephone: 225-927-8876

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of March, 2007.

Gary H. Warren 225-927-8876  
Signature of Committee Chairperson Daytime Telephone Number

Jason B. Engels 225-927-8876  
Signature of Committee Treasurer, if any Daytime Telephone Number

**SUMMARY PAGE**

Committee: Louisiana Carpenters Regional Council PAC Fun

Date filed:  
03/08/2007

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1)  | 0.00        |
| 2. In-kind Contributions Received (Schedule A-2)  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   | 0.00        |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)   | 0.00        |
| 5. Other Receipts (Schedule A-3)  | 0.00        |
| 6. Loans Received (Schedule B)  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  | 0.00        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 0.00        |
| DISBURSEMENTS   | This Period |
| 9. General Expenditures (Schedule E-1)  | 0.00        |
| 10. In-Kind Expenditures (Schedule E-2)   | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)   | 0.00        |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)   | 0.00        |
| 13. Other Disbursements (Schedule E-4)  | 0.00        |
| 14. Loan Repayments Made (Schedule B)   | 0.00        |
| 15. Funds Loaned (Schedule D)   | 0.00        |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)  | 0.00        |
| FINANCIAL SUMMARY   | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 13014.05    |
| 18. Plus total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above minus Line 2, above)                               | 0.00        |

|   |                    |
|---|--------------------|
| 19. Less total disbursements this period<br>(less in-kind expenditures)<br>(Line 16, above minus Line 10, above)  | 0.00               |
| 20. Funds on hand at close of reporting period  | 13014.05           |
| <b>INVESTMENTS</b>  | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)          | 0.00               |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>   | <b>This Period</b> |
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | 0.00               |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                          | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |
| <b>END SUMMARY</b>  |                    |



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