STATEMENT OF ORGANIZATION

OFFICE USE ONLY 07

S/O
3/7

0702556

1. Name and Address of Committee

Committee to Elect Neil Abramson
5500 Prytania Street #314
New Orleans, LA 70115

2. Date of this Statement

March 6, 2007

3. Estimated Membership

2

4. Amended Statement?

____ Yes __X__ No

Rec # 7020
#1828

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Neil C. Abramson	Chairperson	5500 Prytania St. #314 New Orleans, LA 70115
Sessions Ault Hootsell II	Treasurer	5500 Prytania St. #314 New Orleans, LA 70115

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Capitol One	830 Jefferson Ave., New Orleans, LA 70115

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: __X__ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate

Neil Abramson

c. Office Sought by the Candidate

State Representative
District 98

9. a. Name of Person Preparing Report Neil Abramson

b. Daytime Telephone (504) 566-1311

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 6th day of March, 2007

Signature of Committee Chairperson

504-566-1311
Daytime Telephone Number

Signature of Committee Treasurer, if any

504.566.1311
Daytime Telephone Number

2007 MAR -7 PM 3:51

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 200, Rev. 3/96

HAND DELIVERED