CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Anthony S. Tavormina
4613 St Martin St
Metairie, La 70007

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

5th Justice of the Peace, Jefferson Parish

OFFICE USE ONLY

3/07
10-P
2/23

070277A

3. Date of Primary 3/31/07

This report covers from Qual Date through 2-22-07

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
? 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

Same report as #702270

5. FINAL REPORT if:

✓ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

Self

9. Name of Person Preparing Report Anthony S. Tavormina

Daytime Telephone 504-455-3000

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 22 day of February, 2007

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-455-3000
Daytime Telephone

Signature of Treasurer

504-455-3000
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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