

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARK E. Milligan
980 CARNEY ROAD
ZACHARY, LA 70791

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SHERIFF OF
EAST BAYOU ROUGE PARISH

OFFICE USE ONLY

180-P
4/23
RIF
10/07

0702943

3. Date of Primary October 20, 2007

This report covers from _____ through _____

4. Type of Report:

- 180th day prior to primary _____ 40th day after general
____ 90th day prior to primary _____ Annual (future election)
____ 30th day prior to primary _____ Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general _____ Amendment to prior report

5. FINAL REPORT IF:

- ____ Withdrawn _____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CHASE
J. P. MORGAN CHASE BANK NA
BATON ROUGE, LA 70801

7. Full Name and Address of Treasurer

Deborah Raby Augustus
346 SOUTH 21st Street
BATON ROUGE, LA 70806

9. Name of Person Preparing Report DEBORAH RABY AUGUSTUS

Daytime Telephone (225) 931-3372

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of April, 2007.

Mark E. Milligan
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

658-4960
Daytime Telephone

Deborah Raby Augustus
Signature of Treasurer

225 931-3372
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA CAMPAIGN FINANCE DISCLOSURE
COMMISSION
2007 APR 23 PM 3:25
RECEIVED

HAND DELIVERED

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 7,750.00 |
| 2. In-kind Contributions (Schedule A-2) | - 0 - |
| 3. Campaign paraphernalia sales of \$25 or less | - 0 - |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 7,750.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 6,000.00 |
| 7. Loan Repayments Received (Schedule D) | - 0 - |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 13,750.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 1,050.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | - 0 - |
| 12. Funds Loaned (Schedule D) | - 0 - |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 1,050.00 |

| FINANCIAL SUMMARY | Amount |
|--|-----------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | - 0 - |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | 13,750.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | 1,050.00 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | - 0 - |
| 18. Funds on hand at close of reporting period | 12,700.00 |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Ben Jones Bail Bonding Service 1975 Dallas Drive Baton Rouge, LA 70806 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 02 24 07 | 200.00 | 200.00 |
| Antionette Levy P.O. Box 1072 Roswell, GA 30077-1072 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 03 06 07 | 2,500.00 | 2,500.00 |
| Willie Day 12646 Jefferson Hwy, Ste 5 Baton Rouge, LA 70816 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 03 09 07 | 100.00 | 100.00 |
| Leonard Benjamin State Farm Insurance <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 03 21 07 | 750.00 | 750.00 |
| Corey Dawson Baton Rouge, LA <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 03 21 07 | 100.00 | 100.00 |
| J.P. Security and Consulting, LLC 8431 Greenmoss Drive Baton Rouge, LA 70806 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 03 22 07 | 500.00 | 500.00 |
| Antionette Levy P.O. Box 1072 Roswell, GA 30077-1072 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 03 23 07 | 2,500.00 | 2,500.00 |
| 4. SUBTOTAL (this page) | | 6,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| THOMAS M. LOC KWOOD ATTORNEY AT LAW 7884 OFFICE PARK BLDG, STE 100 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 040307 | 1,000.00 | 1,000.00 |
| SHIRLEY M. WRIGHT 11070 MEAD ROAD #409 BATON ROUGE, LA 70816 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 040307 | 100.00 | 100.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | 1,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 7,750.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|--|---|
| <p>1. Name and address of lender</p> <p><i>MARK E. MILICAN 980 CARNEY ROAD ZACHARY, LA 70791</i></p> | <p>2. a. Date* <u>022307</u> b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>5,000.00</u></p> <p>d. Balance due \$ <u>6,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|--|---|

| <p>3. Endorsers/Guarantors</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </table> <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | 4. Repayments this period | | | Date | Principal | Interest | | | |
|--------------------------------|--|---------------------------|--|--|------|-----------|----------|--|--|--|
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |

| | |
|--------------------------------------|--|
| <p>1. Name and address of lender</p> | <p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|--------------------------------------|--|

| <p>3. Endorsers/Guarantors</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </table> <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | 4. Repayments this period | | | Date | Principal | Interest | | | |
|--------------------------------|--|---------------------------|--|--|------|-----------|----------|--|--|--|
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |

