



State of Louisiana  
Committee's Report

LA Nurse Practitioners PAC  
BOARD OF ETHICS  
Propitly  
6/1

0703247

**FORM 202. COMMITTEE'S REPORT**

**Committee: LA Nurse Practitioners PAC (NPPAC)**

**Date filed:  
05/25/2007**

**Schedules**

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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**SCANNED**  
JUN 04 2007

| COMMITTEE'S REPORT                                                                                                                          |                                    |                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------|
| <b>1. Full Name and Address of Political Committee</b>                                                                                      |                                    |                                                            |
| LA Nurse Practitioners PAC (NPPAC)<br>5713 Superior Dr.<br>Suite A5<br>Baton Rouge, Louisiana 70816                                         |                                    |                                                            |
| <b>2. Date of Primary</b>                                                                                                                   |                                    |                                                            |
| This report covers 05/01/2007 thru 05/31/2007                                                                                               |                                    |                                                            |
| <b>3. Type of Report:</b> <input checked="" type="checkbox"/> Annual                                                                        |                                    |                                                            |
| <b>4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b>                              |                                    |                                                            |
| <u>Position</u>                                                                                                                             | <u>Name</u>                        | <u>Address</u>                                             |
| Chairperson                                                                                                                                 | LA Nurse Practitioners PAC (NPPAC) | 5713 Superior Dr., Suite A5, Baton Rouge, Louisiana, 70816 |
| Treasurer                                                                                                                                   | LA Nurse Practitioners PAC (NPPAC) | 5713 Superior Dr., Suite A5, Baton Rouge, Louisiana, 70816 |
| <b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b>                           |                                    |                                                            |
| Name Address Office Sought Political Party Support or Oppose                                                                                |                                    |                                                            |
| <b>6. Is the Committee supporting the entire ticket of a political party? <input checked="" type="checkbox"/> No If "yes," which party?</b> |                                    |                                                            |

7. Name of Person Preparing Report: Patience Moreno Daytime Telephone: 225-769-2135

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of January, 2006.

Yolanda Hill

Signature of Committee Chairperson

225-924-5498

Daytime Telephone Number

Tracy Parker

Signature of Committee Treasurer, if any

225-338-9371

Daytime Telephone Number

### SUMMARY PAGE

Committee: LA Nurse Practitioners PAC (NPPAC)

Date filed:  
05/25/2007

| <b>RECEIPTS</b>                                                                                                                                   |  | <b>This Period</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|
| 1. Contributions Received (Schedule A-1)                                                                                                          |  | 255.00             |
| 2. In-kind Contributions Received (Schedule A-2)                                                                                                  |  | 0.00               |
| 3. Campaign paraphernalia sales of \$25 or less                                                                                                   |  | 0.00               |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)                                                                                                   |  | 255.00             |
| 5. Other Receipts (Schedule A-3)                                                                                                                  |  | 0.00               |
| 6. Loans Received (Schedule B)                                                                                                                    |  | 0.00               |
| 7. Loan Repayments Received (Schedule D)                                                                                                          |  | 0.00               |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)                                                                                                    |  | 255.00             |
| <b>DISBURSEMENTS</b>                                                                                                                              |  | <b>This Period</b> |
| 9. General Expenditures (Schedule E-1)                                                                                                            |  | 0.00               |
| 10. In-Kind Expenditures (Schedule E-2)                                                                                                           |  | 0.00               |
| 11. Contributions made to Candidates (Schedule E-3)                                                                                               |  | 0.00               |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)                                                                                                 |  | 0.00               |
| 13. Other Disbursements (Schedule E-4)                                                                                                            |  | 0.00               |
| 14. Loan Repayments Made (Schedule B)                                                                                                             |  | 0.00               |
| 15. Funds Loaned (Schedule D)                                                                                                                     |  | 0.00               |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)                                                                                          |  | 0.00               |
| <b>FINANCIAL SUMMARY</b>                                                                                                                          |  | <b>Amount</b>      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) |  | 10619.00           |
| 18. Plus total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above minus Line 2, above)                               |  | 255.00             |

|                                                                                                                                                                                         |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 19. Less total disbursements this period<br>(less in-kind expenditures)<br>(Line 16, above minus Line 10, above)                                                                        | 0.00               |
| 20. Funds on hand at close of reporting period                                                                                                                                          | 10874.00           |
| <b>INVESTMENTS</b>                                                                                                                                                                      | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)          | 0.00               |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                                          | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>                                                                                                                                                             | <b>This Period</b> |
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                    | 10.00              |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                          | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule B-1)                                                                                                        | 0.00               |
| <b>END SUMMARY</b>                                                                                                                                                                      |                    |



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