# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

TransPac
Louisiana Motor Transport Assn., Inc.
Post Office Box 80278
Baton Rouge, LA 70898

OFFICE USE ONLY

PAC Monthly 8/1

0703540

2. Date of Primary _____

This report covers from 07-01-07 through 07-31-07

3. Type of Report:

| | |
|---|---|
| ____ 180th day prior to primary | ____ 40th day after general |
| ____ 90th day prior to primary | ____ Annual |
| ____ 30th day prior to primary | X Monthly |
| ____ 10th day prior to primary | ____ Amendment to prior report |
| ____ 10th day prior to general | |

SCANNED
AUG 14 2007
By: JS

2007 AUG -2 PM 1:18
RECEIVED

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| Tom O'Neal | Chairperson | Post Office Box 536, Choudrant, LA 71227 |
| Glen Guillot | Treasurer | Post Office Box 10489, Jefferson, LA 70181 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|

6. Is the Committee supporting the entire ticket of a political party? ____ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report Arvin P. Bascle

b. Daytime Telephone 504-864-0280

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of August 2007.

Tom O'Neal
Signature of Committee/Chairperson

318-768-2534
Daytime Telephone

Signature of Committee Treasurer, if any

504-731-2828
Daytime Telephone

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | 0.00 |
| 2. In-kind Contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | 0.00 |
| 10. In-Kind Expenditures (Schedule E-2) | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | 0.00 |
| 12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11) | 0.00 |
| 13. Other Disbursements (Schedule E-4) | 0.00 |
| 14. Loan Repayments Made (Schedule B) | 0.00 |
| 15. Funds Loaned (Schedule D) | 0.00 |
| 16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15) | 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 18,663.00 |
| 18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above) | 0.00 |
| 19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above) | 0.00 |
| 20. Funds on hand at close of reporting period | 18,663.00 |

Form 202, Rev. 3/98. Page Rev. 3/98.