CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

MELVIN JIMMY STEPHENS
189 HATCHER LANE
LOGANSPORT, LA. 71049

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

DESOTO PARISH ASSESSOR

OFFICE USE ONLY

30-P 10/07
9/7

07-03741

3. Date of Primary OCTOBER 20, 2007

This report covers from 09/07/07 through 09/07/07

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn XX Unopposed

6. a. Name of Person Preparing Report JIMMY STEPHENS

b. Daytime Telephone (318) 872-3610

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Jimmy Stephens
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 872-3610
Daytime Telephone

Sworn to and subscribed before me this 7th day of September, 2007

at Mansfield (City) Louisiana (State)

Tammy S. Claybrook #68152
NOTARY PUBLIC

Tammy S. Claybrook

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

2007 SEP 11 PM 3:55
RECEIVED

Form 101, Rev. 10/02