CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Marshall H. Harris
704 Tom Dr
Denham Springs, LA
70726

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Dist-4
Parish Council Mem

OFFICE USE ONLY
10/07
30-P
9/14
RTF

0703846

3. Date of Primary October 20, 2007
This report covers from 01/01/07 through 09/20/07

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
X 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
X Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hancock Bank
D.S, LA

7. Full Name and Address of Treasurer
Self

2007 SEP 24 PM 1:42

8. Name of Person Preparing Report Marshall H. Harris
Daytime Telephone 225-6646647

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of September 2007

Marshall H. Harris — 225-2523355
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Marshall H. Harris — 225-6646647
Signature of Treasurer — Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4,850,00
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of $25 *or less*	Ø
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	4,850,00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	4,850,00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1042.00
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	Ø
12. Funds Loaned (Schedule D)	Ø
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1042.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	Ø
15. *Plus* total receipts this period (Line 8 above)	4,850,00
16. *Less* total disbursements this period (Line 13 above)	1,042.00
17. *Less* in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	3,808,00

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Regions Financial Corp 4172 0th Street North Birmingham, AL 36202 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/6/07	150.00	150.00
LaBarre Associates 8365 Rushing Rd Denham Springs LA 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/3/07	250.00	250.00
McGlinchey Stafford 301 Main Street 14th Floor Baton Rouge, LA 70825 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/23/07	500.00	500.00
Breazeale, Sachse & Wilson P.O Box 3197 Baton Rouge, LA 70821 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/22/07	500.00	500.00
Crawford ~~[illegible]~~ Lewis P.O Box 3656 Baton Rouge, LA 70821 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/22/07	500.00	500.00
Johnny Berthelot Campaign 1205 Irma Blvd Gonzales LA 70737 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/17/07	100.00	100.00
District Manager 700 N 10th Street Baton Rouge, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/28/07	500.00	500.00
4. SUBTOTAL (this page)		2,500	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Allen + LeBlanc P.O Box 15789 Baton Rouge, LA 70895 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/17/07	500.00	500.00
Covington Sales + Service P.O Box 1144 Denham Springs, LA 70727 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/15/07	500.00	500.00
William C. LeBlanc 510 Shad, Lake Park B.R. LA 70810 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/29/07	500.00	500.00
Forte + Tablada 9107 Interline Baton Rouge, LA 70809 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/16/07 6/12/07	300.00 200.00	300.00 200.00
C.K. Paxton 6265 Benefit Drive Baton Rouge, LA 70809 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	6/21/07	250.00	250.00
Marshall Harris 7047 Dr D.J, LA 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/1/07	100.00	100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2,350.00	N/A
5. TOTAL (complete only on last page of this schedule)		4,850.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Kleinpeter Photography 8336 Jefferson Hwy Baton Rouge, LA 70807	4/27/07	Photo	327.00
Jon Five Sport Productions P.O Box 14554 B.R LA 70898	8/19/07	Donations	95.00
Denham Springs High School D.S, LA 70726	8/8/07	Ads	150.00
Clerk of Court Livingston, LA	9/4/07	Qualifying Fee	230.00
Louis Deanselo D.S, LA	9/6/07	Campaign Drink For Workers	240.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1042.00

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