

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Lambert Costille, Jr.  
1046 Cotton Patch Rd.  
Bunkie, LA 71322

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff  
St. Landry Parish

OFFICE USE ONLY

30-P  
9/14  
10/07

0703885

3. Date of Primary October 20, 2007

This report covers from \_\_\_\_\_ through Sept. 10, 2007

4. Type of Report:

- 180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT if:  Withdrawn       Unopposed

6. a. Name of Person Preparing Report

Lambert Costille, Jr.

b. Daytime Telephone 337-789-0956

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Lambert Costille, Jr.  
Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

337-789-0956  
Daytime Telephone

Sworn to and subscribed before me this 14<sup>th</sup> day of September 2007

at Washington (City) Louisiana (State)

Mitchell D. Selane #61823  
NOTARY PUBLIC

2007 SEP 17 PM 12:55

RECEIVED  
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