CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
Wallace Eugene Styron
135 Styron Lane
Lake Providence, LA 71254

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Police Juror
East Carroll Parish
Lake Providence, LA 71254
District 5

OFFICE USE ONLY
30-P 10/07
9/15
NRTF

0703938

3. Date of Primary October 20, 2007

This report covers from _____ through September 20, 2007

4. Type of Report:

____180th day prior to primary	____10th day prior to general
____90th day prior to primary	____40th day after general
✓ 30th day prior to primary	____Annual (future election)
____10th day prior to primary	____Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report Sharon T. Styron

b. Daytime Telephone 318-559-1988

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Wallace [signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-559-1988
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this 14th day of September

at Lake Providence (City) La (State)

[signature]
029313 NOTARY PUBLIC

Form 101, Rev. 10/02

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