# CANDIDATE'S REPORT



(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**
billy chandler
4091 hwy 123
p.o. box 100
dry prong A 71427

**2. Office Bought (include title of office as well as parish, city, town and/or election district)**
Legislature
Grant/Dry Prong
22

**OFFICE USE ONLY**

Amendment
30-P 10/07
#703950

703950

**3. Date of Primary** 10/20/2007

This report covers from 01/21/2007 thru 09/10/2007

**4. Type of Report**

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- X 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)
- X Amendment to prior report

**5. FINAL REPORT if:**

- ___ Withdrawn
- ___ Filed after the election AND all loans and debts paid
- ___ Unopposed

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

**9.a. Name of person preparing report**

b. Daytime telephone

Please see attached sheets

**10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.**

Dated _____

Billy R. Chandler — 318-899-5884
Signature of Candidate/Chairperson — Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Billy R. Chandler Jr. — 318-899-5884
Signature of Treasurer — Daytime Telephone

AMENDMENT ATTACHED

Please see attached sheets

AMENDMENT

# Attachment
## Candidate's Report
## Billy Chandler

**Information required for page 1 of the above referenced candidate's report is provided as follows:**

**Line 6 – Name and Address of Financial Institution:**

Colfax Banking Company
Post Office Box 247
Colfax, Louisiana 71417

**Line 7 – Name and Address of Treasurer:**

Billy R. Chandler Jr
P. O. Box 100
Dry Prong, Louisiana

**Line 8(a) – Name and Address of Principal Campaign Committee:**

Not Applicable

**Line 8(b) – Name and Address of Committee's Chairperson:**

Not Applicable

**Line 8(c) – Name and Address of Subsidiary Committees:**

Not Applicable

**Line 9(a) – Name of Person Preparing Report:**

Lee Willis

**Line (b) – Daytime Telephone:**

(318) 442-1608

AMENDMENT

LA 11946

*State of Louisiana*
*Candidate's Report*

BOARD OF ETHICS 10/07 30-P 9/12

0703950

**FORM 102, CANDIDATE'S REPORT**

**Candidate: billy chandler**

**Date filed: 08/03/2007**

**Schedules**

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically filed. Go to electronically filed reports to view.

SCANNED
SEP 20 2007
By: [illegible]

| CANDIDATE'S REPORT | |
|---|---|
| **1. Qualifying Name and Address of Candidate**<br><br>**billy chandler**<br>4091 hwy 23<br>p.o. box 100<br>dry prong, Louisiana 71427 | **2. Office Sought** (including title of office as well as parish, city, town and/or election district)<br><br>Legislature<br>Grant/Dry Prong<br>22 |
| 3. Date of Primary 10/20/2007<br>This report covers 01/01/2007 thru 09/10/2007 | |
| 4. Type of Report X 30th day prior to primary | |
| 5. FINAL REPORT if:<br>Withdrawn<br>Final after the election AND all loans and debts paid<br>Unopposed | |
| 6. Name and Address of Financial Institution: | 7. Name and Address of Treasurer: |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee | |
| b. Name and address of committee's chairperson | |
| 9. Name of Person Preparing Report:<br>Daytime Telephone. | |
| 10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been | |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 11220.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| **4. TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 11220.00 |
| 5. Other Receipts (Schedule A-4) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| **8. TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 11220.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1155.13 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| **13. TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1155.13 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0.00 |
| 15. Plus total receipts this period (Line 8 above) | + 11220.00 |
| 16. Less total disbursements this period (Line 13 above) | - 1155.13 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 10064.87 |



AMENDMENT

made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This day of .

| | |
|---|---|
| Billy R. Chandler<br>Signature of Candidate/Chairperson | 318-899-5884<br>Daytime Telephone |
| Billy R. Chandler Jr.<br>Signature of Treasurer | 318-899-5884<br>Daytime Telephone |

**SUMMARY PAGE**

**Candidate: billy chandler**

**Date filed: 08/03/2007**

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 19220.00 |
| 2. In-kind Contributions (Schedule A-2) | 112.78 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 19332.78 |
| 5. Other Receipts (Schedule A-3) | 653.73 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 19986.51 |
| **DISBURSEMENTS** | **This Period** |
| 9. Expenditures (Schedule E-1) | 3254.94 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 9500.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 12754.94 |
| **FINANCIAL SUMMARY** | **Amount** |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 6834.83 |
| 15. *Plus* total receipts this period (Line 8 above) | 19986.51 |
| 16. *Less* total disbursements this period (Line 13 above) | 12754.94 |
| 17. *Less* in-kind contributions (Line 2 above) | 112.78 |
| 18. Funds on hand at close of reporting period | 13953.62 |
| **INVESTMENTS** | **Amount** |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount | |

# SUMMARY PAGE (continued)



| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 1500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.



AMENDMENT

| | |
|---|---|
| held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |
| **SPECIAL TRANSACTIONS** | **This Period** |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 7300.00 |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| **END SUMMARY** | |

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| D & J Tire, INC<br>5015 Shreveport Hwy<br>Tioga LA 71477<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/07/2007 | 500.00 | 0.00 |
| James A. Dewitt<br>PO Box 141<br>Dry Prong LA 71423<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/04/2007 | 30.00 | 0.00 |
| David A. Jackson<br>676 North Hargis Road<br>Montgomery LA 71454<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/07/2007 | 50.00 | 0.00 |
| Mr. A.G. Seward<br>305 Kisatchie Drive<br>Dry Prong LA 71423<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/07/2007 | 150.00 | 0.00 |
| B AND R Oil, INC<br>8386 Hwy 127<br>Dry Prong LA 71423<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/07/2007 | 1000.00 | 0.00 |
| Murrell Bros. Construction<br>21055 Hwy 167<br>Dry Prong LA 71423<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 09/07/2007 | 200.00 | 0.00 |
| Iley Cox Jr<br>PO Box 157<br>Dry Prong LA 71423<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 08/31/2007 | 30.00 | 0.00 |
| 4. SUBTOTAL (this page) | | 1960.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ____

Form 182, Rev. 3/98, Page Rev. 3/98

AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Louisiana Credit Union Legislative Action Council<br>824 Elmwood Park Blvd<br>STE 200<br>Harahan LA 70123<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/15/2007 | 250.00 | 0.00 |
| Desi Doise<br>3800 Kaliste Saloom Road<br>Apt. 402<br>Lafayette LA 70508<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/16/2007 | 30.00 | 0.00 |
| Francis Drilling Fluids, LTD<br>PO Box 1694<br>Crowley LA 70527-1694<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/22/2007 | 500.00 | 0.00 |
| Levie E. Brunson<br>19902 US Hwy 167<br>Dry Prong LA 71423<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/05/2007 | 100.00 | 0.00 |
| Jack E. Smith<br>1002 Old Jefferson Hwy<br>Montgomery LA 71454<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/07/2007 | 100.00 | 0.00 |
| Grant Eastern Constr Co., INC<br>PO Box 156<br>Bentley LA 71407<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/08/2007 | 500.00 | 0.00 |
| La.Dealers Election Action Committee INC<br>7528 Picardy Avenue<br>Baton Rouge LA 70808<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ___ | 08/22/2007 | 250.00 | 0.00 |
| 4. SUBTOTAL (this page) | | 1,730.00 | N/A |
| 5. TOTAL (complete on the last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) _____



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| J. Elray Lemoine<br>PO Box 263<br>Colfax LA 71417<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/07/2007 | 300.00 | 0.00 |
| Randall Fletcher<br>4299 Hwy 71<br>Colfax LA 71417<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/21/2007 | 300.00 | 0.00 |
| H. Fred Randow<br>117 Agnes Lane<br>Pineville LA 71360<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/05/2007 | 100.00 | 0.00 |
| Louisiana Good Government Fund<br>1440 Canal Street<br>Suite 1860<br>New Orleans LA 70112<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/28/2007 | 500.00 | 0.00 |
| David Grant<br>979 Hanger Road<br>Trout LA 71371<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/11/2007 | 30.00 | 0.00 |
| Rev. H. P. Tarpley<br>PO Box 10<br>Pollock LA 71467<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/07/2007 | 100.00 | 0.00 |
| Sammy J. Bonnette<br>200 5th Street<br>Colfax LA 71417-1817<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/07/2007 | 50.00 | 0.00 |
| 4. SUBTOTAL (this page) | | 1380.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

7 / 10

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| James Jordan<br>PO Box 773<br>Winnfield LA 71483<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/27/2007 | 100.00 | 0.00 |
| Ronald K. Willer<br>700 Dyson Creek Road<br>Pollock LA 71467<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/07/2007 | 30.00 | 0.00 |
| Autumn Leaves Properties LC<br>PO Box 1438<br>Winnfield LA 71483<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/04/2007 | 1500.00 | 0.00 |
| W.T. McCain, J<br>625 8th Street<br>Colfax LA 71417<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/22/2007 | 100.00 | 0.00 |
| W.B. McCartney Oil Company, INC.<br>PO Box 1200<br>Jena LA 71342-1200<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/04/2007 | 500.00 | 0.00 |
| Dr. Mixon Bankston, Jr<br>4017 Parliament Drive<br>Alexandria LA 71303<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/06/2007 | 300.00 | 0.00 |
| Mark Newton<br>7107 Hwy 8<br>Bentley LA 71407<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/23/2007 | 100.00 | 0.00 |
| 4. SUBTOTAL (this page) | | 2630.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) ___

Form 102, Rev. 3/99, Page Rev. 7/99

AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2, In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Northpac North Political Action Committee<br>PO Box 14538<br>Baton Rouge LA 70896<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/24/2007 | 1000.00 | 0.00 |
| Justiss Oil Company, Inc<br>PO Box 2990<br>Jena LA 71342-2990<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/22/2007 | 1000.00 | 0.00 |
| James P. Slaughter, Jr<br>PO Box 98<br>Dry Prong LA 71423<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/30/2007 | 30.00 | 0.00 |
| Grant Parish Democratic Executive Committee<br>200 Main Street<br>Colfax LA 71417<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? X | 08/06/2007 | 200.00 | 0.00 |
| Browning Real Estate, INC<br>142 Roger Drive<br>Dry Prong LA 71423<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/27/2007 | 500.00 | 0.00 |
| Anthony S. D'Angelo<br>3815 Merlens Street<br>Alexandria LA 71302<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/20/2007 | 50.00 | 0.00 |
| Irene Suddutt<br>PO Box 174<br>Dry Prong LA 71423<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 08/07/2007 | 50.00 | 0.00 |
| 4. SUBTOTAL (this page) | | 2830.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1000.00 TOTAL (complete only on last page of this schedule) _____



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Don Valentine<br>870 Hwy 773<br>Trout A 71371<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/15/2007 | 30.00 | 0.00 |
| Don Valentine<br>870 Hwy 773<br>Trout A 71371<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/07/2007 | 100.00 | 0.00 |
| Mr. Wayne Richardson<br>511 Peyton Street<br>Jena A 71342<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/28/2007 | 30.00 | 0.00 |
| Mr. William M. Bell<br>PO Box 168<br>Colfax A 71417<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/07/2007 | 30.00 | 0.00 |
| Bank of Montgomery<br>PO Box 128<br>Montgomery A 71454<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 09/05/2007 | 500.00 | 0.00 |
| 4. SUBTOTAL (this page) | | 690.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 11220.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 1500.00



AMENDMENT

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Lynn Chandler<br>400 Brunson Road<br>Dry Prong LA 71423 | 06/22/2007 | Labor for putting out signs | 150.00 |
| Office Depot<br>5240 MacArthur Drive<br>Alexandria LA 71301 | 08/14/2007 | Office Supplies | 38.13 |
| Cougar Football GHS<br>17779 Hwy 167<br>Dry Prong LA 71423 | 09/10/2007 | Advertising | 100.00 |
| Ark Graphics<br>PO Box 12983<br>Alexandria LA 71315 | 08/15/2007 | Printing | 200.00 |
| Grant High Athletic Program<br>17779 Hwy 167<br>Dry Prong LA 71423 | 08/20/2007 | Advertising | 150.00 |
| LaSalle High School<br>PO Box 458<br>Olla LA 71465 | 08/16/2007 | Advertising | 60.00 |
| Grant Parish Police Jury<br>200 Main Street<br>Colfax LA 71417 | 08/27/2007 | Building Rental for Fundraiser | 375.00 |
| USPS<br>101 First Street<br>Dry Prong LA 71423 | 08/27/2007 | Postage | 82.00 |
| 3. SUBTOTAL (optional - this page) | | | 1155.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 1155.13 |

Form 102, Rev. 3/95, Page Rev. 1/95

AMENDMENT