CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Wayne L. Durbin
12056 Hwy 501
Saline LA 71070

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Bienville Parish Sheriff

OFFICE USE ONLY

Amen
[illegible]
[illegible]

703954

3. Date of Primary Dec 20, 2007

This report covers from _____ through _____

4. Type of Report:

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Unopposed
___ File after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Jackson Parish Bank
Jimmy Davis Blvd
Jonesboro LA

7. Full Name and Address of Treasurer

Dewanna Durbin
12056 Hwy 501
Saline LA 71070

Name of Person Preparing Report Dewanna Durbin

Daytime Telephone 318-259-8038

WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no contributions have been made nor contributions received that have not been reported herein, and no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

29th day of March 2008

Wayne L. Durbin
Name of Candidate/Chairperson
(Signed by Chairperson only if report by campaign committee)

318-259-8038
Daytime Telephone

Dewanna Durbin
Name of Treasurer

318-259-8038
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Wayne [illegible]
12056 Hwy 501
Saline LA 71070

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Bienville Parish Sheriff

OFFICE USE ONLY
10/07
30-P
9/17

0703954

3. Date of Primary October 2 4th 2007

This report covers from 4/21/07 through 9/17/07

4. Type of Report

___ 180th day prior to primary
___ 40th day after primary
___ 30th day prior to primary
___ 10th day after primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT

___ Withdrawal
___ Dropped
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (Required by law to use one or more banks, savings and loan associations, or money market mutual funds for the deposition of all campaign funds)
Jackson Parish Bank
Jimmy Davis Blvd
Jonesboro LA

7. Full Name and Address of Treasurer
Dewanna Durbin
12056 Hwy 501
Saline LA 71070

SCANNED
SEP 20 2007
By: [signature]

8. Name of Person Preparing Report Dewanna Durbin

Daytime Telephone 318-259-8038

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made or contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of September 2007

Wayne [signature]
Signature of Candidate Chairperson
(To be signed by Chairperson of the principal campaign committee)

318-259-8038
Daytime Telephone

Dewanna [signature]
Signature of Treasurer

318-259-8038
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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Sep 17 07 01:58p Durbin Timber Co

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	Ø

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$7499.59
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$7499.59

FINANCIAL SUMMARY	Amount
Funds on hand at beginning of reporting period (Must equal funds on hand at close (Line 15) of report 0-0 if first report for this election)	$15000.00
Plus total receipts this period (Line 8 above)	Ø
Less total disbursements this period (Line 13 above)	$7499.59
Less in-kind contributions (Line 2 above)	
Funds on hand at close of reporting period	$7500.41

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE [illegible]. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
I. SUBTOTAL (this page)			
J. TOTAL (complete only on last page of this schedule)			N/A
K. CONTRIBUTIONS FROM POLITICAL COMMITTEES			N/A
SUBTOTAL (this page) ___	TOTAL (complete only on last page of this schedule) ___		

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AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2 OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Rapid S[illegible]S 514 E. George Ave Ruston, LA [illegible]	4/25/07 6/14/07	Campaign signs " "	$ 407.99 $ 1830.94
Saline Beautification & Watermelon Festival Po Box Saline, LA [illegible]	6/20/07	Donation & ads	$ 300.00
The Pine Woods Journal Po Box 90 Dodson, LA [illegible]	6/20/07	ad sponsoring Saline Watermelon Festival	$ 100.00
Bienville Temporal	7/9/07 7/31/07 8/23/07 9/13/07	Campaign ads	$760.00 $975.00 $500.00 $95.00
Tommy S[illegible]S 2305 South Service Rd West Ruston, LA [illegible]	7/13/07 8/13/07	Campaign T-shirts & Caps	$537.62 $543.04
Bienville Parish Clerk of Court 100 Courthouse Dr, Rm [illegible] Arcadia, [illegible]	9/4/07	qualifying fees	$ 450.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$7499.59

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